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OUR SUNDAY VISITOR

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O. S. V. Outlook



LENTEN REFLECTION

If anger is not restrained, it is frequently more harmful to us than the injury that provokes it.—Seneca.

Apostate, still thou err'st, nor end wilt find
Of erring, from the paths of truth remote. —Milton.

God never wrought miracles to convince atheism, because His ordinary works convince it.—Bacon.

The fool hath said in his heart: "There is no God." They are corrupt; they have done abominable works.—David.

Atheism is rather in the life than in the heart of man.—Bacon.

The owlet Atheism,
Sailing on obscene wings across the noon,
Drops his blue-fringed lids, and shuts them close,
And, hooting at the glorious sun in heaven,
Cries out: "Where is it?"
—Coleridge.

Atheist, use thine eyes,
And, having viewed the order of the skies,
Think, if thou canst, how matter blindly hurl'd,
Without a guide, could form this wondrous world. —Creech.

Atheism is the result of ignorance and pride; of strong sense and feeble reason; of good eating and ill-living. It is the plague of society, the corrupter of manners, and the undermining of property.
—Jeremy Collier.

An Atheist, if you take his word for it, is a very despicable mortal. Let us describe him by his tenet, and copy him a little from his own original. He is, then, no better than a heap of organized dust, a stalking machine, a speaking head without a soul in it. His thoughts are bound by the laws of motion, his actions are all prescribed. He has no more liberty than the current of a stream or the blast of a tempest; and where there is no choice there can be no merit.
—Jeremy Collier.

World Should Demand That Rulers Pray

God Is Disregarded At Geneva Conference

No one is more interested in the success of the Geneva Disarmament Conference than the Holy Father. He has repeatedly prayed for its success, although he has no representation in its deliberations.

What disturbs the Pope is the utter disregard the Conferees have for Divine Providence. If they got down on their knees and prayed for light and guidance, there would be hope for the world, but hitherto they have not done so.

In addressing the Lenten preachers in Rome, the Holy Father said:

"It is sad that in all these meetings of statesmen, industrialists and leaders of finance there should never be an invitation to God.

"Notwithstanding all, we are hoping that God will guide all those who are taking part in the Disarmament Conference."

The various nations represented at the Geneva Conference call themselves Christian nations, and if Christianity acknowledges anything it is the guiding hand of God in the affairs of men. If Christians are taught to believe in anything it is the duty and power of prayer. If Christians are taught one other thing more than another it is that requests for temporal favors will be granted in return for spiritual ones offered to the Almighty.

Mr. John Moody, known in the world of finance almost as well as the Holy Father is known in the world of religion, and who has recently become a convert to the Catholic faith, maintains that men who rank highest in finance, economics and statesmanship, have been one hundred per cent wrong as prophets during this period of depression. If the ablest men in the world are all wrong, and they are all wrong if they are one hundred per cent wrong, then one would think that even those inclined to infidelity would, by sheer necessity, demand that an appeal be made to the Lord for direction.

The Bishops of England nearly all referred to the Disarmament Conference in their Lenten Pastorals. Cardinal Bourne wrote:

"God will not fail those who call upon Him. He has manifested His power again and again, and throughout the ages. He has bidden His people to call upon Him, with sorrow for their sins, and with full confidence in

(Continued on Following Page)

Christ's Triumphant Entry Into Jerusalem



The Ceremonies of Holy Week Explained

THERE are two great weeks in the history of the world—one, when God created the universe, and each day was marked by some miracle of power; the other, when God repaired His work, created it in a manner again, purified it, brought it back to its early sanctity by the blood and death of His Son.

The Church is the spouse of Christ and loves to dwell with eager affection on every scene sanctified by His presence on this earth. Hence she conducts the faithful through all the mysteries wrought to accomplish our salvation.

Palm Sunday.

The ceremonies of Holy Week begin with Palm Sunday's procession commemorating Our Lord's triumphant entry into Jerusalem. After blessing and distributing the palm, the clergy move in procession to the door of the church. Outside the door the Gospel of Christ's entry into the Holy City is solemnly sung. In the meanwhile two chanters enter the church and the doors are closed. The Church wishes to represent to us in the expressive language of her ceremonies the state of the human race before the entry of Christ into the heavenly Jerusalem. Its gates were closed to man; but the angels dwelt within. The chanters within hymning their joyful canticle, **Gloria, laus et honor**—Glory, honor and praise be to Thee, O Christ, our King. They who are outside represent the human race barred from heaven. The celebrant, an image of Jesus Christ, knocks at the door with the foot of the cross; for the cross was the key that opened heaven. Immediately the door opens amid the singing of the triumphal response **"Hosanna in the Highest, hosanna to the Son of David."**

Tenebrae.

Wednesday, Thursday and Friday evenings are marked by strange ceremonies,—the Offices of Tenebrae. It consists of that part of the priest's office or daily prayer called Matins and Lauds. The name Tenebrae—darkness—is given to it because towards its close all the lights are extinguished, as well as to express the profound mourning of the Church as to represent the darkness that shrouded the face of the earth when Christ expired on the Cross. The extinguishing of the lights also recalls an historical fact of our beautiful Christian antiquity. The office said in the evening was formerly said during the night and lasted till morning. As the day approached the lights no longer needed were gradually extinguished.

These lights, fifteen, are placed on a triangular candlestick. Those at the side are put out successively beginning with the lowest, one at the end of each psalm. The one left at the top is not extinguished but is brought behind the altar at the end of the service. The candles put out at the end of each psalm represent the flight of the eleven Apostles and three Marys. The removal and sudden re-appearance of the central candle is a figure of Christ's death and Resurrection.

Holy Thursday.

During Holy Week mourning is the predominant sentiment of the Church. But on Maundy Thursday she has cause to interrupt her mourning, for on this day her Founder Jesus Christ gave her the grandest token of His love, the Holy Eucharist. Hence she bids her ministers don garments of joy for the occasion and celebrate the institution of the Sacrament of love. Two large hosts are consecrated this day, one for today's Mass and one for the Mass of the morrow. Only one priest, usually the Bishop, pastor or Superior, celebrates the Holy Mysteries this day, the other priests receive Holy Communion from his hands in memory of the Last Supper. Towards the end of the Mass the Blessed Sacrament is solemnly borne to the altar of Reposition, in Catholic countries termed the Holy Grave. After Mass, sorrow once more lays hold on the Church, for her ministers clothed in purple stoles leave the sacristy to strip the altars of their ornaments. This portrays to us the intensity of her sorrow as well as the abjection and nakedness of Christ breathing His last on the Cross.

Good Friday.

The Good Friday liturgy is redolent with the suggestiveness and symbolism of early Christian ceremonies. The services may be divided into three parts. The first part consists of readings from the Old Testament together with the chanting of the Passion according to St. John. These lessons as well as the Passion are read without a title, because Christ, our Head, is removed from us.

The second part consists of solemn prayers which are not sung on any day but Good Friday. **Flectamus genua**—let us bend the knee—chants the celebrant. **Levate**—rise up—answers the Deacon. Then follow the most sublime prayers in which the Church includes all—Our Holy Father the Pope, the Bishop of the diocese, the priests and the faithful, our rulers, catechumens, heretics and schismatics, not even the Jews and pagans and idolaters are excluded.

When these solemn prayers are ended, the celebrant laying aside his chasuble, moves to the epistle side of the altar, and facing the people, receives the Cross covered with a black veil. Then follows one of the most touching

(Continued on Following Page)

Example of a Courageous Man

Illinois Ex-Governor Drops Magazine That Backs Birth Control

EDWARD F. DUNNE, former Governor of Illinois and a Catholic, stopped his subscription to The Nation because of its birth control articles. His letter said, in part:

"For some years past I have been a subscriber to your paper. The issue dated January 27 reached me yesterday. I find upon reading it that the front page and fifteen of its forty pages of reading matter are devoted to the advocacy of birth control justly characterized by President Roosevelt in his day as race suicide.

"I am the happy and contented father of nine living children and the grandfather of twenty-one grand children and there is not a black sheep or a yellow streak among them.

"Your overzealous hysterical advocacy of this harlot-like practice shocks me, and makes your weekly paper unwelcome in my home. If you and your fellow believers practice what you preach in the years to come, they and your subscribers will soon be few in numbers."

Around The World In Ten Minutes

Msgr. Fitzsimmons, Pastor For 40 Years, Dies at 81

CHICAGO, ILL.—Impressive funeral services were held Friday morning for the Rt. Rev. Msgr. Michael J. Fitzsimmons, vicar-general emeritus of the Catholic diocese of Chicago, and for forty years pastor of Holy Name Cathedral, who died of pneumonia. He was 81 years old.

Cardinal Mundelein presided at the funeral Mass and gave the last absolution. Monsignor Francis M. O'Brien preached the sermon.

Monsignor Fitzsimmons was born in Chicago and was ordained in Holy Name Cathedral by Archbishop Feehan in August, 1882.

He was appointed pastor of the cathedral in July, 1888. Later Archbishop Quigley appointed him vicar-general of the archdiocese.

Following Archbishop Quigley's death in 1915, Monsignor Fitzsimmons was appointed apostolic administrator, a post he held until the advent of the new archbishop, the present Cardinal Mundelein, in February, 1916.

Protestants Plan To Revise Services

NEW YORK CITY.—Revision of Protestant church services so as to place less emphasis on sermons and more on participation by congregations in prayers of confession and forms of religious worship such as responsive readings is expected to come out of the organization of a committee on worship being formed by the Federal Council of Churches of Christ in America, it became known recently.

The Rev. Dr. Wilbur P. Thirkield, former Bishop of the Chattanooga area of the Methodist Episcopal Church, has been appointed chairman of the committee on the recommendation of this administrative committee of the council. The end sought was said to be greater unity in matters of worship and the development of a common objective by non-liturgical communions.

Vatican Bans Payment Of Royalties On Music

VATICAN CITY.—A number of lawsuits recently brought against several churches in Italy for non-payment of royalties on sacred music by modern composers played during religious ceremonies has induced the Sacred Congregation of the Council to issue a new set of instructions to prevent a repetition of this trouble.

The Holy See holds that royalties on sacred music performed in the churches are illegally claimed, both because the music is not performed for profit and because the churches enjoy certain special privileges under the Lateran treaties.

For the sake of avoiding any pretext for litigation, however, the Sacred Congregation of the Council has instructed Bishops to have only music performed upon which it is quite certain that no royalties are due.

New Jersey Governor Decries Rise Of Crime

NEW YORK CITY.—America must get back to God and practice the ideals which it professes, A. Harry Moore, Governor of New Jersey, declared in an address before the Order of Seville at the Hotel Astor recently.

The Governor was guest of honor at the society's seventh annual communion breakfast, where 1,400 employes of the Railway Express Agency, members of Castle No. 1 of the order, met after a communion service at St. Patrick's Cathedral.

Commenting on the disproportionate increase in crime and insanity as compared with the increase in population in New Jersey, Governor Moore declared that people had so far lost their faith in God that many boys had grown up with "the great ambition to go to the 'big house' to get the sublime degree of master crook."

"This generation has gotten away from the God of our fathers," he said. "We must not forget that when Christopher Columbus came to these shores he planted not only the flag of Spain but the cross of Christ. George Washington, great as he was and still is, who epitomizes the soul of America, in times of discord got down on his knees and prayed to the God you believe in."

Blames Disregard Of the Bible For Nation's Ills

NEW YORK CITY.—Senator Huey P. Long of Lousiana recently quoted the Scriptures to show that the country was in trouble because it had departed from the statutes of the Lord.

"If we don't keep the statutes we can't help falling into trouble. We have today racketeers of every description. The government is not respecting the laws of the Lord. The people are not respecting the laws of the government.

"It looks to me as though we had walked right on despite the warnings in the Bible and got robbers for ourselves. Unless we allow all the people to share in the wealth of the country and the fruits of the land, we cannot keep the people from various forms of criminality."

Fire Destroys 18,000 Volumes; Ruins Library

DUBLIN, IRELAND. — Eighteen thousand volumes were destroyed recently by a fire that wrecked the Central Catholic Library containing one of the finest collections of Catholic books in the world.

Several firemen were injured, but the blaze was confined to the library building.

Attack On Humanism Is Made By Rev. J. F. Sheen

NEW YORK CITY.—An attack on the principles of humanism was made by the Rev. Dr. J. Fulton Sheen, of the Catholic University, Washington, D. C., in a sermon at St. Patrick's Cathedral. Dr. Sheen challenged what he said was a humanistic belief, that if a man were kind, generous and philanthropic, he necessarily was a Christian.

"You cannot make a Christian simply by a perfection of natural virtues," he declared. "The good men of today are what might be called good pagans. Man cannot be satisfied without God. If he is ever to reach the peak of perfection he must live on something that will satisfy his cravings for love, for truth, for eternal life; that something comes only from God."

Humanism is purely a worship of abstractions and it is impossible to satisfy a suffering soul with abstractions, Dr. Sheen said.

"We live on the surface of our souls. But once we realize that we are no longer of the human race, but God's children, we begin to feel differently about our lives. Prayer no longer is burdensome, but we come to regard it as an essential talk between a child and his father. Suffering becomes less difficult to bear and we feel that God is watching over us."

Pope Likely To Abolish Six Of Rome's Seven Bishoprics

VATICAN CITY.—Six of the seven ancient bishoprics around Rome governed by Cardinals were understood likely to be abolished soon by Pope Pius XI.

The one to be retained is that of Ostia, the most ancient of the seven, which dates back to the year 313. Its Cardinal Bishop consecrates the Pope if he is not a Bishop at the time of his election.

The other bishoprics are those of Albano, Frascati, Palestrina, Velletri, Sabina and Porto San Ruffina.

As the seven Bishops are always Cardinals and usually aged, their posts have become little more than titular. The expected plan is for the Vicar General of Rome to control the dioceses through delegates of lesser ranks, younger and more active.

Declares Half Of All People Have No Religion

NEW YORK CITY.—Half the people believe in no organized religion whatever, according to the Rev. Dr. Edward Lodge Curran of the Catholic Church of St. Paul the Apostle, whose sermon recently was broadcast over WLWL.

"In Russia we have the tragic example of an entire nation dedicated to the annihilation of religion. In America we have centre after centre of irreligious authority, whose pernicious doctrines have crept into the textbooks and upon the platforms of too many of our leading universities. The Cross of Christ is gone from the school-rooms of the world. The Cross of Christ has been taken from the summit of a thousand churches. Private pudgment in religious matters has led to popular abandonment of religion itself."

Teachers Strike In Seven Jewish Schools

NEW YORK CITY.—About 130 teachers of seven Hebrew parochial school in Manhattan, Brooklyn and the Bronx went on strike in protest against their failure to receive their pay for many weeks, it was announced by Rabbi Meyer Kahoanow, president of the organization formed by the teachers. He said some of them had not been paid for as long as four months.

The schools are all independent organizations, maintained by contributions from Jewish residents in their respective neighborhoods, and occasional donations from Jewish organizations.

A meeting was to be held to further plans for the settlement of the financial problem.

Suffering With Christ in the Shadow of the Cross

ON Calvary's summit, sharply outlined against the sky, looms up the Cross of Christ! There raised aloft, with arms outstretched to embrace us, with head bowed down to kiss us, hangs our Savior, an outcast among men, abandoned by His own, a spectacle of misery and degradation! The hands that healed the sick and cleansed the lepers are pinioned to a beam; the feet that were always journeying on errands of mercy are pierced with nails; the lips that spoke words of comfort to the afflicted, and of absolution to penitent sinners, are swollen and parched with burning thirst! Truly, this seems to be the hour of Christ's defeat!

The Cross of Christ raised on high is to many a stumbling-block, but to the Christian and especially to the sick and afflicted, it is a powerful beacon light that casts its brilliant rays down the centuries of time! On one occasion Our Lord spoke the following prophetic words "And I, if I be lifted up from the earth, will draw all things to myself" (John 12, 32). Verily, from the pulpit of the Cross, Christ draws all hearts to Himself!

From the Cross, Christ gives us an example of the most exalted virtues of poverty, patience, humility, obedience and love unto death! How admirable is Our Savior in His agony! How intensely human He remains, not fearing to show the pain He feels, but rather He dignifies that pain and bequeathes it to us as a holy heritage.

Within the shadow of the Cross we find Mary, the Sorrowful Mother, close to her dying Son, drinking the bitter chalice, becoming the Queen of Martyrs! Next to her, crouching at the foot of the Cross, almost unseen in the darkness, is Mary Magdalene, weeping, unconsoled and brokenhearted, offering her anguish in reparation for past transgressions. There too, stands St. John sadly gazing into the eyes of His dying Master upon Whose breast he so lovingly inclined only the evening before!

Close to the Cross of Christ we behold the two criminals dying upon their cross in expiation for their crimes. They can almost feel the breath of the Savior upon them, can look into His patient suffering countenance. Christ had heard their mocking words mingled with those of the multitude and His loving heart is filled with pity and mercy toward them. Both are within the shadow of the Cross, but only one heart yields to its healing influence. It is a picture of the Cross received and the Cross rejected! The repentant thief confesses his guilt, accepts his sufferings as punishment for his crimes, obtains forgiveness and thus from the shadow of the cross he enters into Paradise!

The cross throws its shadow into the lives of all men. For, who has not some cross to bear? If we could look into the hearts and souls of those with whom we come in contact, we would find that very often those who appear most happy and contented are carrying the heaviest cross. Where do they find the strength to hide their sufferings from the gaze of men? Where else but on Calvary's heights, in the shadow of the Cross, in close companionship with Magdalen and John and the Mother of Sorrows?

The hour of tribulation will strike for all of us. Will it find us filled with courage or will we falter beneath our cross? We must gather strength for the future by meditating now upon the bitterness of the passion of Christ which was consummated upon the royal throne of the Cross! In moments of discouragement, trial and despair, in hours of intense pain and suffering we must withdraw from the world and hide within the shadow of the Cross. That blessed Cross will assert its power and accomplish in us through Christ its splendid work by filling our hearts and souls with the consolation denied us by the world, the fortitude the world can not give, the peace it does not possess! Then having spent our lives in the shadow of the Cross we will come forth with Christ into the brightness of eternal light!

Dies Of Heart Trouble



The Most Rev. Thomas J. Shahan, D.D.

Impressive funeral services were conducted last week for the Most Rev. Thomas J. Shahan, rector emeritus of the Catholic University of America and founder of the National Shrine of the Immaculate Conception, in Washington, D. C. The Most Rev. Bishop was seventy-four years of age, and had been a priest for more than fifty years. His death was caused by heart trouble.

The Catholic Layman And His Mass Missal

Chapter XX--Water and Wine.

(By The Rev. Paul Bussard, Editor of the Leaflet Missal)

IN the explanation of the prayers in which we offer bread, wine and ourselves we passed over the prayer said when the priest pours wine and water into the chalice. But because it is so packed with meaning, it should not be passed over but rather explained at length. You should read it in your Missal, but for convenience I am printing it here.

O God, who hast established the nature of man in wondrous dignity and still more admirably restored it, grant through the mystery of this water and wine, we may be made partakers of His divinity Who was made partaker of our humanity, Jesus Christ, Thy Son, etc.

It is an ancient Collect formerly found in the Missal in one of the Masses for Christmas. It was placed in the ordinary of the Mass because it expresses the union of the members of Christ with the Head of the Mystical Body with such vividness.

It begins by addressing God the Father. You will notice that almost all the prayers of the Missal are addressed in that manner. Our Lord said, "When you pray say our Father, etc." All the Collects speak to God the Father and ask to receive through Christ. Even the prayers to the saints are not directly to the saints. Read for example the Missal prayers to the Blessed Virgin and see how they speak directly to God. The law of prayer is the law of belief. From the use of your Missal you will learn true and well-balanced devotion to the saints in which there will be "nothing too much."

The first clause, "Who has established the nature of man in wondrous dignity," refers to the creation of man, his soul and its faculties of understanding and free will. But most of all to the original grant of sanctifying grace made to our first parents. By that supernatural gift they were united to God, made His children and inheritors of His kingdom. That gave them a "wonderful dignity," and it would have given us that same dignity had they not sinned.

But they did sin. And the way God restored the nature of man was more admirable than the original establishment. This refers to the coming of Christ and to the grace gained by Him. It is without doubt the most admirable event in all human history. That dignity we have now through Christ our Lord. It unites us to God in Christ. It makes us His children and inheritors of His kingdom.

This is the introduction of the prayer. It goes from earth to Heaven. It speaks to God and thinks of two most admirable acts of God.

Then comes the request begun by the word "grant." It asks that we may be made sharers in Christ's divinity, since He was made a sharer in our humanity. That is really an astounding request. I think no man would have the courage to ask that, if God had not said He would give it. God's generosity is quite beyond our comprehension.

It also asks "through the mystery of this water and wine" and at these words the priest adds a few drops of water to the wine in the chalice.

The water stands for our humanity, the wine for Christ's divinity.

Now the water and wine are united very closely. So closely in fact that it is very difficult to separate them; and one can say, in a certain sense, that the water has actually become wine.

Christians, in the state of sanctifying grace, are united to Christ just that closely. It is rather difficult for a Christian to separate himself from Christ. To do so he must commit a mortal sin. They are united so closely one can say that men have become divine. In fact St. Peter did say that we are "partakers in the divine nature."

The water and wine are united in the chalice. Christians and Christ are united in the Church which is the mystical body of Christ.

Now you can understand better what the Church is, and why it is pos-

(Continued on Following Page)

WHAT IS THE ANSWER?

A Series of Questions and Answers by the Rev. Patrick O'Connor, M. A., St. Columbans, Nebr.

1. Is there any Sacrament to restore supernatural life, if a man should lose it by serious sin committed after Baptism?
2. What is needed for the reception of the Sacrament of Penance?
3. What American non-Catholic psychologist wrote: **Confession is as necessary as prayer. If we are to have a healthy-minded religion, we must externalize the rottenness?**
4. What do the words "Extreme Unction" mean?
5. What does Extreme Unction do?
6. What Sacrament confers the special powers of Priesthood?
7. What Sacrament unites Christians in marriage?
8. What kind of grace do the Sacraments give?
9. Are the Sacraments fruitful for people who are impenitent for serious sin?

Answered on following page.

Catholic Hour Artist



Mrs. Clarence H. Mackay (the former Miss Anna Case,) international operatic and concert soprano, who will sing in the Catholic Hour of radio broadcasting on Palm Sunday, March 20, in honor of His Eminence Patrick Cardinal Hayes, Archbishop of New York. The Catholic Hour is sponsored by the National Council of Catholic Men and is broadcast over a network of the National Broadcasting Company. On Palm Sunday the Catholic Hour will be broadcast from 6 to 7 p.m.

Editorially Speaking

The Editorials appearing in this column are written or selected by the Diocesan Editor.

PICTURES FOR OUR HISTORY

Last week we stated that for many months past our Bishop has been engaged in preparation of "Fragments of Our Diocesan History," which is to appear in book form as part of the Diamond Jubilee celebration of the Diocese.

Not the least important task remaining is the completion of the file of pictures of churches and priests which will embellish the new history. During the years of the Diocesan Edition, this office has collected photographs of many of the churches and priests of the diocese, but there are large and important gaps in our files.

We wish to fill these gaps, soon. For the sake of the faithful people of the diocese, who have loved their priests, and cherished the churches their sacrifices have erected, we would like to have a recent photograph of every priest, and of each church.

As many as possible of these will appear in the History, which is intended to be a volume worthy of treasuring a long time. Assembling these pictures, making the layouts, having the engravings completed, will take lots of time. We are therefore making this appeal NOW to such priests as have not yet sent us their photographs and that of their churches.

Now is the time to have new pictures of churches taken, if the old one doesn't suit. The leaves are not yet on the trees; and a good photograph will bring out its full beauty. A glossy print, such as any photographer can furnish, five by seven inches, or eight by ten inches, is best for our purpose.

CATHOLIC HOUR

On Palm Sunday, March 20, the "Catholic Hour," the 106th consecutive broadcast of this nation-wide presentation of Catholic truth sponsored and supported by the N. C. C. M., will be given for one full hour, from four to six o'clock, Central Standard Time.

The full period will be devoted to meditations on the Way of the Cross. The Rev. Fulton J. Sheen, the present speaker, will conduct the meditations and the musical parts will be rendered by the finest voices of the Mediaevalists and the Paulist Choristers, the groups that have supplied the music for the "Catholic Hour" during the time it has been on the air.

NON-CATHOLIC MISSION IS WELL ATTENDED

A series of sermons, designed to be of special interest to non-Catholics, was delivered during the last week at SS. Peter and Paul's church, Huntington, by the Rev. William Hoff. This is the second year this non-Catholic mission has been held. All members of the congregation were invited to bring non-Catholic friends, and the response was gratifying. A Question Box formed one of the features of the mission.



When It's Time to Insure It's Time to See

C. J. METTLER INC.

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FORT WAYNE DISTRICT NEWS

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

JAMES R. STEELE DIES; FUNERAL AT CATHEDRAL

James Robert Steele, 31, died at 8:30 a. m. Wednesday at St. Joseph's hospital, Fort Wayne. He had been in failing health six months. The deceased made his home with a sister, Mrs. Jeanette Haifley, 1015 Monroe street. He was born in Coesse, but had lived in Fort Wayne since infancy. Surviving are the sister; the mother, Mrs. Bridget Steele, of Detroit, Mich.; two brothers, Gerald and Edward Steele, of Fort Wayne. The funeral was held Saturday morning at 9:00 o'clock from the Cathedral, the Rev. Thomas M. Conroy, rector, officiating.

MISS TERESA SUELZER HONORED AT ST. MARY'S

Miss Teresa Suelzer of Fort Wayne, sister of the Rev. Curt A. Suelzer of the Cathedral of the Immaculate Conception, has merited class honors for the first semester at St. Mary-of-the-Woods, Terre Haute, where she is a graduate of St. Catherine's Academy in St. Patrick's parish, Fort Wayne, where she also had a notable scholastic record.

MRS. CATHERINE BRAMES, NONAGENERIAN, IS CALLED

Funeral services for Mrs. Catherine Brames, aged 90, who died Tuesday at 4:35 p. m. at the home of a daughter, Mrs. John J. Meyer, 2513 New Haven Avenue, Fort Wayne, was held Friday at 9:00 o'clock from St. Andrew's church. The Rev. Henry A. Hoerstmann, pastor, officiated. Deceased was a charter member of St. Andrew's and a member of the Sacred Heart League of the parish. She had made her home with the daughter since the death of her husband, William Brames, twenty-three years ago.

Surviving are two daughters, Mrs. Meyer, with whom she resided, and Mrs. Marguret Beckman of Monroeville; two sons, Henry Brames of Monroeville and Bernard J. Brames of Fort Wayne; three brothers, Henry, Julian and Jacob Wagner, all of Fort Wayne; sixteen grandchildren and nine great-grandchildren.

HOLY CROSS BROTHER ADDRESSES C. C. MOTHERS

Brother Agatho, C. S. C., director of Dujarie Institute, normal school of the Brothers of Holy Cross at Notre Dame, gave an address on the "Psychology of Adolescence" before the members of Central Catholic High School Mothers' club, Thursday afternoon, March 17. It featured the monthly meeting of the club held at 2:30 p. m. in the high school study hall. Mrs. Patrick Bresnahan was chairman for the program and mothers of the boys who are members of the C. C. H. S. Glee club served on the reception committee.

Directed by Brother Mel, C. S. C., selections appropriate to St. Patrick's day were given by the young men. Ronald Zimmerman and Henry Spindler, favored with a duet, "My Wild Irish Rose." Thomas Gorman gave a solo. "Mother Machree" and "An Irish Medley" were numbers rendered by the Glee club of 42 members. Mrs. Kennerk, president, conducted the business session. Brother Agatho was greeted by a large and appreciative assembly and his address was followed with keen interest. He was the guest of Brother Harold, C. S. C., principal, during his stay in Fort Wayne.

SEWING CIRCLE WORKING TO AID THE SCHOOL FUND

Sponsored by the Rosary Society, regular meetings are being held by the sewing circle of the Church of the Most Precious Blood, Fort Wayne. Two meetings Tuesday and Thursday were held during the past week on account of Holy Week. The ladies of the parish have been working zealously during the Lenten season, the proceeds of their work to augment the new school fund.

BROTHER ANTHONY, C. S. C., HEARD ON "MISSIONS IN INDIA"

A four-reel moving picture was shown and a lecture on "The Holy Cross Mission Field in India" given by Brother Anthony, C. S. C., in Fort Wayne on Thursday night, March 17. Under the auspices of Our Lady of Victory circle, Daughters of Isabella, he lectured at 8:00 p. m. at the Catholic Community Center. It marked the observance of St. Patrick's Day, following a dinner served by the D. of I. A large group greeted the well-known educator.

Brother Anthony, a former teacher at Central Catholic high school, has a wide acquaintance in Fort Wayne and his illustrated lecture has been given on other occasions. He spent several years in India with other missionary brothers and priests of the Congregation of Holy Cross from Notre Dame, and was located at St. Gregory's high school in Dacca.

Thoroughly conversant with the foreign mission field and the work being done there, Brother Anthony gave a graphic account as many familiar figures passed upon the screen. Among them was Father Francis S. Wyss, C.S.C., a native of Fort Wayne whose missionary work in India is sponsored by the D. of I. of his home city. Brother Andrew, C.S.C., former teacher at C. C. H. S.; the Rev. John B. Delauney, C.S.C., formerly of India and now located in Washington, D. C., who was an anniversary day banquet speaker for the local D. of I.; the Very Rev. James W. Donahue, C.S.C., of Notre Dame, superior general of the Congregation of Holy Cross, who made a tour of the mission field with the Rev. Michael Mathis, C.S.C., now at the Foreign Mission Seminary in Washington, D. C. A number of Holy Cross Sisters from St. Mary's, Notre Dame, some of them natives of Indiana, now laboring in India, appeared on the screen. Prominent among the buildings shown was Little Flower Seminary, the erection of which was made possible through the donation of the Fort Wayne D. of I.

Brother Anthony recently gave his illustrated lecture at St. Patrick's lyceum for the young ladies of St. Catherine's Academy and the pupils of St. Patrick's school; also at the Community Center for the young ladies of St. Augustine's Academy and the Cathedral grade school. Later he left to lecture in Indianapolis, where he was a former teacher at the Cathedral high school, returning to Fort Wayne for the D. of I. lecture. He is making a tour of the country, proceeds of his work being used for the benefit of the missions in India.

C. C. H. S. CAST WILL PRESENT "DADDIES", COMEDY, APR. 10-11

"Daddies," a four-act comedy by John L. Hobble, based on the whimsicalities of men of middle life and old age, will be presented by a cast from Central Catholic High School, Fort Wayne, at Catholic Community center auditorium, Sunday and Monday nights, April 10-11. Daily rehearsals conducted under the direction of Brother Xavier, C.S.C., give evidence of an excellent presentation. Directed by Brother Paul, C.S.C., a special musical program appropriate to the occasion will be given by the C. C. H. S. orchestra.

Robert Audrey, the title role, will be played by Richard Glassley the broken soldier in "A Little French Girl," a recent production of the high school. Several other characters are from the same play. Ralph Kelker as Mr. Crockett will again play the comedy role; James McArdle will interpret the difficult role of the mother; Cedric Gard, the butler, and James Tannehill, the debutante. New characters in "Daddies" include William Suelzer, Robert O'Brien, Robert Schafer and John Ball. Among the small children in the play are Patsy Tannehill and Dolores Sorg, who have interesting parts.

John L. Hobble's play was originally produced by David Belasco and it was not until two years ago that the play was released for amateur production. There is no other play just like "Daddies." It is a play for a child of eight or an adult of eighty. It is a story of five wealthy young men, who, upon being graduated from college agree to remain bachelors, but when gathered at a reunion 15 years later, are discovered meanwhile to have married secretly. The last act which is the reunion, results in a number of complicating situations and affords much amusement for the audience.

FUNERAL OF RICHARD P. SCHOMBURG WEDNESDAY

Funeral services for Richard Paul Schomburg, six-year-old son of Mr. and Mrs. Carl H. F. Schomburg, 2015 Sherman street, Fort Wayne, were held Wednesday morning at 9:00 o'clock at the Church of the Most Precious Blood, the Rev. Basil Didier, C. PP. S., officiating. He died Saturday night at St. Joseph's hospital of pneumonia. The child was a member of the Precious Blood church and was in the first grade of the parochial school. Surviving besides the parents are three brothers, W. Carl, Roy J., and Joseph W. Schomburg, and the grandparents, Mr. and Mrs. Henry Schomburg, Fort Wayne.

PRIEST AUTHOR GIVES TRAVELOG MARCH 21st

The Rev. Michael Andrew Chapman of the Cathedral of the Immaculate Conception, Fort Wayne, gives a travelog on Italy, illustrated with slides, Monday night, March 21, in Parlor A of the Catholic Community Center. His lecture at 8:00 o'clock will feature the March meeting of the Blessed Virgin Sodality of the Cathedral. Father Chapman will address the Sodalists on his trip to Europe last summer. Miss Genevieve Henry is in charge of the program. Miss Frances Locke will favor with a piano solo, "The Palms," by Faure.

VAUDEVILLE PLANNED IN FORT WAYNE PARISH

Representatives of the Holy Name society and Precious Blood Parish Athletic association held a joint business meeting Sunday afteronon at 1:30 o'clock at which plans were furthered for their post-Easter vaudeville performance. Announcement is made that "The Follies of 1932" will be staged in the school auditorium, Sunday and Tuesday, April 24-26, at 8:15 p. m. There will also be a matinee for the school children at 2:30 o'clock on Sunday afternoon. While arrangements for the acts are incomplete the staff for the vaudeville has been appointed.

Harry Bailey is general director, assisted by Con. J. Sterling. Ernest A. Erpelding is general chairman assisted by Jerome J. Kohrman. Louis Roethele, stage manager; Joseph Kohrman, property man; Joseph Haaga, publicity; Charles Henry, electrician; Willis Noll, music; Harry Seitz, chairman of ushers; Edward Boxberger, Frank J. DeVille are in charge of programs. Clarence Wyatt, chairman of the committee on tickets, will be assisted by William Gaery, Anthony Bott, Victor Nichter, Robert Roeger, and Norman Degitz. Anthony J. Offerle will serve as secretary. Both parish and outside talent will appear in the vaudeville. Fancy dancing, gymnastic feats, sketches, musical numbers will be included in the specialties. An orchestra will be engaged but the choice has not been decided.

AUTHOR IS COACHING MUSICAL COMEDY CAST

"Hollyhock Lane", delightful musical comedy written by Prof. William M. Hammond, head of Hammond School of Fine Arts, Fort Wayne, will be presented at St. Peter's school auditorium Sunday, Monday and Tuesday night, April 3, 4 and 5. The cast of characters, both principals and chrouses, is complete and rehearsals are being conducted. The entire production in which approximately 125 will appear is under the personal supervision of Prof. Hammond. Helen Hearn-Geller is directing the libretto and J. C. Tders the dancing assisted by Miss Ruth McGuire.

Miss Helen Junk appears in the leading role as Coralou. The variety of musical numbers sung by Miss Junk will further endear her to the music loving public of Fort Wayne. Howard Walker plays opposite to Miss Junk as John Bangs, a scientist. Mr. Walker's voice is well adapted to his songs. Wayne Link is the butler, Martin, and sings a comedy number, "Never Take a Drink." Helen Hearn-Geller is Aunt Sarah, a New England old maid. Voncille Mosley is Mrs. Shafton-Cairns and Robert Shrive, Montgomery Cairns, who sings crooning love songs to Miss Junk in typical radio fashion.

Tickets for "Hollyhock Lane" will be on sale at an early date. Proceeds of the production will assist the Associated Charities at St. Peter's.

GIVE LINEN SHOWER FOR HOSPITAL MARCH 19

Saturday, March 19, Feast of St. Joseph, is the patronal feast of St. Joseph's Hospital, conducted in Fort Wayne by the Poor Handmaids of Christ. Incident to the day the annual linen shower for the institution will be held. It is customary to present supplies useable at the hospital. They include large sized sheets and pillow slips, turkish wash cloths and turkish towels, stand covers and muslin yardage. The gifts will be gratefully received at the hospital or the nurses' home.

In observance of the day and honoring Sister Josephine, superior at the hospital on her feast, all classes at the nurses' home and members of the alumnae association will give a linen shower at the home Saturday evening.

The nurses and Poor Handmaids are making a special novena in honor of St. Joseph which will end with attendance at the high Mass and reception of holy Communion in the hospital chapel Saturday morning at 5:30 o'clock. The Rev. Patrick M. Butler, chaplain, will officiate. This novena is made in union with all parishes for the improvement of the labor situation.

ST. ANDREW'S ROSARY SOCIETY PARTY MARCH 28

Formally opening post-Easter social affairs in St. Andrew's parish, Fort Wayne, a public card party will be given at 8:15 o'clock Monday night, March 28, in the church auditorium. Pinochle, euchre and bunco will be played, high score and attendance prizes awarded. Refreshments will be served after the games. Proceeds are for the benefit of the new convent fund. Officers and heads of circles who are hostesses for the party are: Mrs. Fred Reiter, president; Mrs. Marie Gibson, vice-president; Mrs. Edgar Reitz, secretary; Mrs. Joseph Mattes, treasurer; Mrs. Henry Hoevel, Mrs. Joseph Schoenle, Mrs. John Meehan, Mrs. Albert Bobay, Mrs. Edward Lanternier, Mrs. Frank Carteaux, Mrs. John McNulty, Mrs. Charles Huth, Mrs. Henry Masbaum, Mrs. John Bird, Mrs. Roy Brown, Mrs. Anna Steiger and Mrs. John Hoffman.

ROUND TABLE HOLDS ELECTION OF OFFICERS

All officers were re-elected and a new program committee chosen at the annual business meeting of the Round Table for which Mrs. John J. Corcoran was hostess Monday night at the Catholic Community Center, Fort Wayne. Mrs. Charles Neireiter was chosen chairman, succeeding Miss Elizabeth Harkenrider. Members of her committee are Miss Lucy King and Mrs. Charles Costner. Re-elected officers are: Mrs. Corcoran, president; Mrs. Martin Greven, vice-president; Miss Marie Belger, recording secretary; Miss Hazel Daugherty, corresponding secretary; Miss Alice Dooley, treasurer; and Mrs. Sam. Michaelis, parliamentarian. Plans for the program for the coming year were discussed after the election.

CLARENCE SCHELE DIES; SUCCUMBS SUDDENLY

Clarence Schele, 53, succumbed to a heart attack at 4:45 a. m. Wednesday at the home of a sister, Mrs. Cecilia Boekley, 2834 McCormick street, Fort Wayne. He made his home with his sister. Formerly employed by the Wabash Railroad Co. as a watchman at the Winter street crossing, he retired six months ago on account of failing health. He was a member of St. Andrew's church and the Holy Name Society. Surviving are two sisters, Mrs. Boekley and Mrs. Jennie Ostman. The funeral was held Saturday morning from St. Andrew's, the Rev. Henry A. Hoerstmann officiating.

OFFICERS OF THE SOLEMN PONTIFICAL MASS AND BLESSING OF THE HOLY OILS ON HOLY THURSDAY At 9:30

The Most Reverend Bishop, Celebrant
The Rev. Thomas M. Conroy, Assistant Priest
The Rev. Herman J. Miller and the Rev. Alfred J. Reinig, Deacons of Honor
The Rev. C. A. Suelzer, Deacon of the Mass
The Rev. Leo Frans, Subdeacon of the Mass
The Rev. John A. Dapp, Chanter

Twelve Priests

The Rev. H. A. Hoerstmann
The Rev. John Oberholz
The Rev. G. A. Hasser
The Rev. J. N. Allgeier
The Rev. M. A. Petzold
The Rev. C. F. Girardot
The Rev. P. A. Welsh
The Rev. J. G. Bennett
The Rev. A. V. Nadolny
The Rev. D. L. Faurote
The Rev. S. J. Ryder
The Rev. F. J. McAuliffe

Seven Deacons

The Rev. J. I. Lothamer
The Rev. A. Knoff
The Rev. W. J. Ehrman
The Rev. T. V. Fettig
The Rev. Charles Feltes
The Rev. John Bapst
The Rev. P. Butler

Deacon of Holy Chrism
The Rev. W. J. Ehrman

Deacon of Oil of Catechumens
The Rev. T. V. Fettig

Seven Subdeacons

The Rev. M. Bodinger
The Rev. J. Hennes
The Rev. L. Pisula
The Rev. L. McHale
The Rev. C. Ewald
The Rev. J. Wilson, C. PP. S.

Subdeacon of Oleum Infirmorum
The Rev. M. Bodinger

Cross Bearer
The Rev. F. Quinn

Masters of Ceremonies
The Rev. J. E. Dillon and the Rev. J. F. Nadolny

LOUIS BLAISING, FORT WAYNE BOY IN CHINA

Mr. and Mrs. Henry C. Blaising, of 615 West Wayne street, Fort Wayne, St. Paul's parish members, received a letter on Saturday from their son, Louis Blaising, a United States Marine in the Twenty-eighth Machine Gun company, now in China. Under date of February 16 he wrote that they were quartered in a tent in a foul mill on San Chow Creek. Among thrilling events he refers to a three inch shell falling within 10 feet of the marines and a larger one within 25 feet. The young marine is 20 years of age and entered the navy Feb. 7, 1931. It is a co-incidence that on Feb. 7, 1932, he arrived at Shanghai, China. Louis Blaising is a former student and an alumnus of Central Catholic High school.

COMMUNITY GENERAL IS MAKING VISITATION

Mother Cedonia, mother general of the Poor Handmaids of Christ and Sister Erika, head of the schools of the community, both from the motherhouse in Dernbach, Germany, are expected in Fort Wayne, St. Joseph's day, March 19. They will come from Chicago accompanied by a community member from there. During their stay they will be guests at St. Joseph's hospital of which Sister Josephine is superior.

Mother Cedonia and Sister Erika have been in the United States for several weeks making a visitation of the hospitals, orphanages and schools under the supervision of the community. While in Fort Wayne they will have an opportunity to see the new buildings in course of erection at St. Vincent's Orphan home of which the Poor Handmaids are in charge.

FEAST OF ST. PAUL'S PASTOR IS OBSERVED

Students of St. Paul's school, Fort Wayne, on Wednesday afternoon, celebrated the patronal feast of the Very Rev. Msgr. H. F. Joseph Kroll, pastor of St. Paul's. The excellent program was in anticipation of the Feast of St. Joseph, March 19. Exercises were under the direction of the faculty, the Poor Handmaids of Christ, and included patriotic numbers. Alice Moritz, seventh grade student gave the congratulatory address in behalf of the school, after which "America" was sung by the students. Primary pupils found favor with a sketch "A Lesson in Truth." After the singing of "The Star Spangled Banner," the intermediates gave a playlet "Breaking the Colt." A reading, "The Story of Nathan Hale," was given by the eighth grade students. Keller's "American Hymn" was sung and feliciations offered by "The Darkeys" impersonated by Joseph Hofer, Jr., and Paul Brunner. Monsignor Kroll was presented with a floral offering and a special gift, after which he thanked teachers and students.

NURSE IN LAFAYETTE SUCCUMBS TO PNEUMONIA

Mrs. Clara Maslin, 35, a nurse on night duty at St. Elizabeth's hospital, Lafayette, succumbed there on Sunday. Her death followed a short illness and was due to pneumonia. Funeral services for Mrs. Maslin were held on Tuesday morning. Margaret Maslin, a 12 year old daughter, from St. Vincent's home, Fort Wayne, attended the obsequies. Deceased is also survived by another daughter, six years of age, and a 10 year old son who resides with relatives.

HIBERNIAN AUXILIARY CELEBRATES MARCH 17

In observance of St. Patrick's Day, Thursday March 17, members of Division No. 3 of the Ladies' Auxiliary to the Ancient Order of Hibernians, Fort Wayne, enjoyed a social reunion and musical program Thursday evening at the home of Mrs. Frank Rogers, 829 East Lewis street. Appropriate vocal selections were given by Kenneth Thompson accompanied on the piano by his brother, Neil Thompson. Mrs. Frank Rogers, Jr., also contributed to the musical offerings. After the program refreshments were served. Mrs. Margaret Felts, president of the division was general chairman. Mrs. Velma Bowers, Mrs. Ellen Gordon and Mrs. Teresa Fullam formed the committee on arrangements. Miss Catherine Wise, Miss Ruth Donahue and Miss Julia Falvy were in charge of the program.

FEAST OF PARISH OBSERVED SATURDAY

Saturday, March 19, Feast of St. Joseph, is the patronal feast of St. Joseph's church, Fort Wayne. The Rev. Charles F. Girardot, pastor, will be celebrant of the high Mass at 8 o'clock which will be followed by benediction of the most Blessed Sacrament.

Forty Hours' Devotion was held at St. Mary's, Huntington, beginning Passion Sunday and closing Tuesday night. The Rev. Edw. Fallon, pastor of Portland and Dunkirk, ably conducted the morning, afternoon, and evening devotions. Large numbers attended the morning Masses, practically all receiving Holy Communion each day. A number of neighboring clergy attended during and at the closing of the Devotion.

Mrs. Sol A. Wood was hostess to the Catholic Literature Club at her home, 4002 Fairfield Ave., Saturday evening, March 12th. The meeting was presided over by Mrs. H. Kennerk, vice president of the Club. The paper of the evening, a promotive review of Owen Francis Dudley's novel, "The Masterful Monk," was read by Miss Loretta King. Mrs. Kennerk read a description from a letter to her from her sister, of the lecture of Dr. John J. A. Sherry of the Staff of the Lourdes Medical Bureau, on the Cures effected at Lourdes, which she had attended. The next meeting of the Club will be held on Saturday, April 9th, with Mrs. Harry Kennerk, hostess and Miss Hazel Daugherty, essayist.

At the annual meeting of the Sodalities of St. Catherine's parish on state road nine, the following officers for the ensuing year were elected: St. Joseph's Sodality: President, Peter Smith; secretary, Andrew Johnson; treasurer, Joseph Brommer. St. Anne's Sodality: president, Mrs. Henry Nix; secretary, Mrs. Al. Nix; treasurer, Mrs. Edward Bauer. Sodality of the Blessed Virgin: president, Miss Marie Sloan; secretary, Miss Marcella Nix; treasurer, Miss Mary Wolf. Sodality of St. Aloysius: president, Alfred Nix; secretary, William Ness; treasurer, Eugene Smith.

The Married Men's Sodality appointed three men on the cemetery committee for the coming year. They are: Al. J. Nix, Edward Meyer and Leo Bauer. Richard Amick was appointed head of the Altar Boys' Sodality.

Confirmation will be administered in the early spring at St. Catherine's parish. St. Catherine's was formerly known as Nix Settlement.

A smart-Aleck walking past a farm house saw an old colored man about to set fire to a field of dry grass.

"Don't do that, uncle," he cried. "Don't do that; you will spoil the looks of that land."

"Why so, sah, why so?" queried the old man.

"It will make it look as black as you are," replied the smart-Aleck.

"Nebber min' dat, sah, nebber min' dat. Ah's gwine to sow oats on dat lan' an' make it look as green as yo' is," the man replied.

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2. Do not be disappointed if your question does not appear for several weeks. We have hundreds of questions, and answer them as far as possible in the order received.
3. Direct your questions to Bureau of Information, Our Sunday Visitor, Huntington, Ind.
4. Do not write questions on the same sheet with subscriptions, orders for pamphlets, etc.

Is there a St. Mildred? If so, who was she?

Yes. St. Mildred was the second daughter of Prince Merowald, of Mercia, England, a sister of St. Milburga and St. Mildith. Her mother, St. Ermenburge, sent her to Chelles in France, and, to escape the advances of a French nobleman, she fled to Millam in Flanders, thence to Minster in Thanet, her mother's monastery. There she took the veil and was elected abbess after her mother's resignation. She died July 13, 725. In 830 her relics were taken to St. Augustine's, Canterbury; they are now at Daventer, Holland, and at St. Mildred's Church, Minister. Her feast is celebrated on July 13, by the English Benedictine nuns.

What is the teaching of the Catholic Church regarding the torments of hell?

Archbishop Kenrick, in his Dogmatic Theology (tract x, ch. i, says: "Of the kinds of punishment which the condemned undergo, the Church has put forth no definition. No one has satisfactorily explained what punishments were designated by the name of fire in the Scriptures. It is sufficient to regard the suffering as proceeding from the condition in which sinners are placed as being remote from the kingdom of heaven. It is not necessary to conceive of God as positively conflicting pain."

The essential punishment of hell is the abandonment by God of the sinner to himself and his habits of sin, and the loss of the vision of God. The Church has defined nothing further, although the common teaching, based on many passages of the Scriptures (Matt. xiii. 42; Luke xvi. 24; Heb. x. 27; Apoc. xx. 9), is that there will also be a sensible suffering caused by fire.

Does the Catholic Church regard the marriage of Protestants valid? Could a divorced Protestant marry again if he entered the Catholic Church?

Two baptized persons (for instance a Methodist and a Lutheran) who are married without being subject to any of the diriment impediments of the Church, are as validly married as are two Catholics, and their marriage is binding until death.

No divorced person, if his marriage was valid, could marry again if he joined the Catholic Church.

What does your Church mean when you say that the writers of the Scriptures were inspired?

"Biblical inspiration may be described as a divine and positive influence exerted upon certain men for the purpose of transmitting truth to others, and in such a manner that the books composed by the sacred writers have God for their author." (Gigot, Biblical Lectures, p. 351.)

In other words, we believe that the writers were inspired by the Holy Ghost and that the Scriptures have God for their author. The Bible is inspired not merely because it *contains the word of God, but because it is the word of God.*

Is your serial story "Wooden Spoil" available in book form? If so where can it be obtained?

The story *is not* available in book form.

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After Dinner Story

WOODEN SPOIL

By Victor Rousseau

SYNOPSIS

Hilary Askew, a young American forester, inherits a tract of timber land in Canada from his uncle, and when he goes to claim his inheritance finds that Mr. Morris and Mr. Brousseau, the man whom his uncle had employed, are unfriendly toward him. They wish to buy the land from him, at a very low price, but he refuses. Arriving at his lumber camp he meets Lafe Connell, foreman, whom he likes and trusts.

On a tour of his lumber camp Hilary finds evidence of future trouble with two lumbermen, Black Pierre and Leblanc, henchmen of Brousseau and Morris. He also meets Father Lucien in whom he finds an ally. Morris is found to be dishonest, and Hilary asks for his resignation. Mr. Rosny, the seigneur, accuses Hilary of breaking the terms of his lease. He tries to reason with Mr. Rosny, but he refuses to listen.

On his way to prevent the opening of a saloon and dance hall, Hilary is stopped by Miss Rosny, who warns him of the trap into which he insists upon walking. Lafe, on his way to assist Hilary, meets Father Lucien and Miss Rosny, who are on the same mission. They find him badly injured, and take him to the Rosny home.

Hilary is on the road to complete recovery when both he and Miss Rosny profess their love for each other.

* * *

CHAPTER XXIV

DREAMS AND DANGERS

She hesitated. "Hilary," she continued presently, "that is how it was arranged that I was to marry—him." Hilary noticed her unwillingness to pronounce Brousseau's name. "It was because he has a hold on the seigniory, and if my father lost it the shock would kill him.

"When—he—was a boy, working for my father here, he had ambitious dreams, like so many young Canadians. My father became interested in him, gave him an education, and helped him. He repaid it by scheming to get hold of the Rosny inheritance. He wanted to be lord of the county, but he found that, rich though he had become, the people's fidelity lay with my father. So he set to work, won my father's confidence, and got him to put his money in worthless companies. Then he became his creditor. I knew nothing of all this, because I was at school in Paris. But when I came home, after my mother's death, my father was in his power.

"He tried to free himself by selling your uncle the timber rights. He could only bring himself to do this because he knew that some day the trees would be cut down, and the mill would go, and we should have our ancient solitude again. But he needed more money to help a relative in Quebec who had lost his fortune through taking his advice to invest in one of the companies. My father felt obligated to him. So—he—got the mortgage, and it expires in December, and—that's all, Hilary, dear, except to say that, although it was expected I was to marry him, I never in my heart expected to. He wanted me to set the day. But it was all like a dream to me—a bad dream, as I know now—and I could never bring myself to consent. And I wouldn't let him—kiss me. Only my cheek—once or twice. It used to make him so angry. He hates you so much, Hilary, and once he was jealous—he seemed to divine—and he accused me of caring for you. That was what made me angry with you. And he told me that you went to Ste. Marie to see some woman there. I knew that it was not true, it could not be true. But the words hurt me, and because of that I tried to hate you more, and all the time I—used to think about you, dear—I was ashamed—I am still ashamed——"

"I think we must both have known that we were meant to love each other, as soon as we met," Hilary said.

"I think I did know," she answered softly. "And I tried to hate you, even before I knew he was your enemy, because of the folly of it. It was absurd, I thought, and it angered me to think that my heart should be at the mercy of a man I didn't know, of a stranger."

"Does he know your decision?" asked Hilary.

She nodded. "I told him when he gave me to understand his wicked design against you that I could never be anything to him. I had not guaged him before—or, rather, I had been hypnotized by my sense of duty toward my father. But, Hilary, remember this"—her cheeks glowed and she looked very earnestly at him—"if your love is as true as mine, and as unswerving as mine, you can remain happy in the knowledge that we love each other. And as long as your love is unswerving you can know that I love you. Nothing can alter my love except the knowledge that yours is not true. And although the waiting may be long I shall never become his wife to save my father's lands—never, Hilary."

She was crying softly, her cheek against his shoulder. Hilary took her in his arms. Now, in the light of Madeleine's story, which recalled Lafe's forgotten one at the hotel on that first night, he could interpret Rosny's frigid manner, his cold acquiescence in his guest's presence within the Chateau, the courtesy which had never softened into friendliness.

But with the realization of this he felt an indignation that swept away all other impulses save the one which urged him to go to Rosny now, to tell him the truth, defy his threats or pleading, and denounce his projected sale of his child to Brousseau.

"Dear, I am going to tell your father," he said.

She started out of his arms. "Hilary! You must not. It would kill him to know."

"But he must know, Madeleine. Don't you see, nothing is to be gained by delay. It is right that he should know."

"He will be your enemy, Hilary. He will fight you to the bitter end."

"But I shall not be his. What harm can he do me?"

"Listen, first," she said, as they began walking slowly back toward the Chateau. "The other day, as soon as your recovery was assured, father went down to the mill and talked with your hands. He gave them a terrible scolding. He told them that they owed as much duty toward their employer as toward him. It was not because he loved you, Hilary, but because of his sense of duty. He thinks it is my duty to sacrifice myself for the Seigniory. There will be no more trouble with your workmen, now that they know you are our friend. But, Hilary, I can't bear to have the old, bad feeling back again. Give me up, dear!"

He laughed and put his arm about her. "I can't believe he will hate me forevermore, just because I want to take you away from him. No, dear, I shall tell him, but not today perhaps. You see, with less than three months before us, we can't drift any longer."

She sighed. "I suppose you are right, Hilary," she said. "But then—what will happen to us?"

"Is the interest very much?"

"It is not the interest, Hilary. It is the principal. And he will take our lands away, and my father—I don't know what will become of him. Hilary, it is a hundred and fifty thousand dollars."

Hilary looked glum. There was no chance of raising that amount anywhere. And it was his turn to despair.

"Are you sure," he asked, "that the sacrifice is worth your while? I feel like a thief, to rob your father and you, unless you are sure——"

And it was her turn to be hopeful. "I am sure that I love you, dear," she answered, "and that the sacrifice my father expects of me is an unjust one."

So they resolved to speak no more about it, to tell Rosny as soon as an opportunity occurred, and to wait, though the waiting for something to eventuate which would resolve the difficulty seemed useless. Only a miracle could save the seigniory from Brousseau's grasping hands.

There was one thing that had puzzled Hilary for a long time, and now it stayed in his thoughts and would not leave him. Why was Brousseau willing to spend unlimited money to oust him from his timber rights? Why did he not balk at murder?

He broached this subject with Madeleine, who looked at him in wonder.

"I never thought of it in that way," she answered slowly. "I thought it was just—just because he sensed that we were going to care for each other, and so wanted you away."

"It may be so," mused Hilary. "But I don't credit him with quite so much intuition as that; and somehow I fancy there must be a deeper reason."

As he concluded Madeleine stopped suddenly and clutched his arm in agitation. They had reached the side of the Chateau. From where they stood the front of the building was visible. A buggy was at the door, and Hilary recognized the horse as Brousseau's.

The Seigneur Decides

He was standing in the living-room when they went in, facing the Seigneur across the table. His rage, which he made little effort to hide, was patent. It was pitifully clear that he was the dominating force there, and that Rosny had been endeavoring to placate him without avail.

"Come in, Madeleine," said the Seigneur, turning to her. "You will excuse us, I am sure, Monsieur Askew," he added to Hilary.

"No!" shouted Brousseau. "It will be just as well that your friend the American shall understand the situation. I am a plain man, and I speak without concealment to any one who cares to listen. So you have been implicating me in your troubles with your men, eh, Monsieur Askew? Because one of the workmen whom you have assaulted at various times draws a knife on you and cuts you slightly, while half unconscious from your blows, you allege a plot on my part to murder you?"

Without answering him, Hilary turned to the Seigneur. "If Monsieur Brousseau's business is with me, no doubt you and Mademoiselle Rosny will excuse us," he said.

"It ain't with you," retorted Brousseur, scowling. "I was just telling you my opinion of you, the same as I'd tell any man, no matter who he was. It's with you, Rosny," he continued, addressing the Seigneur again. "And it ain't private. Private? Diable, it's too public! It's made me the laughing-stock of St. Boniface, and Ste. Marie too. Every one's seen Mademoiselle Rosny riding and driving with me. Now she says she won't have any more to do with me. Why? I kept it quiet as long as I thought it was just a whim, but it seems it ain't. Why? Have I changed? Ain't I the man I always was? When I make a bargain I stick to it."

"Monsieur Brousseau," protested the Seigneur, "we Rosnys do not break our pledges. Whatever my daughter has contracted to do will be done. But this is hardly the occasion, or the manner——"

"I know it ain't," said Brousseau, subsiding; and Hilary felt Madeleine's hand, which had gripped his arm tightly to restrain him, relax its tension. "Maybe I forgot myself. I don't want to be anything but a gentleman in the presence of ladies, but it's hard, Monsieur Rosny, when everything's as good as settled, to have it put back in the melting-pot. Meaning you, Monsieur Askew!" he continued, sneering into Hilary's face. "That's where you come into this business. When you were brought here and said to be dying, which must have been a lie, I kept quiet. But when people in St. Boniface began to talk about Mademoiselle here having thrown me over for him"—he was addressing the Seigneur again—"it's more than flesh and blood can stand."

The Seigneur looked pitifully distressed. His face, flushed with resentment at Brousseau's insolence, was moulded into impotence by conflicting impulses. He stepped forward.

"I am sure, gentlemen, that there exists no cause for disagreement," he said. "Monsieur Askew is entirely guiltless of what you suggest. Please remember, Monsieur Brousseau, that he is my guest. Madeleine, my dear, I suggest that you and Edouard have a quiet talk together. I know that you hold your word as sacred as we Rosnys have always held our word."

(To be continued)



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* * *

THE RIGHT KIND

How was I to know that Peggy Thompson had a vocation? She was one of the most popular girls at the Villa,—popular not only with the boys but with the Sisters and girls. Peg was not only good looking but she had brains. If any of the men at the University wanted to take her to the Prom (and a surprisingly large number always wanted to) we had to ask her plenty of time ahead.

The Dean at the Villa very graciously used to allow us fellows to visit the girls on Sunday evenings. One Sunday night in April we were there as usual, down in the "den" listening to the radio. The conversation turned to plans for the next year. Some of us were graduating and had elaborate, though I must say, somewhat vague plans for the future. Ruth Clark remarked that she and Peg, who were sophomores, would probably be doing the same thing this time next year that they were doing tonight. Peg answered quietly:

"I won't, because I'm not coming back next year."

"Don't worry, Peggy, you'll be back," I assured her. "I've said that every year since I was a Freshman and still I'm always here bright and early on Registration Day."

Peg didn't answer and I changed the subject, thinking perhaps there were financial difficulties in the way. When we were leaving, however, I asked Peggy what she was going to do if she weren't coming back to school. She smiled rather mysteriously and promised to tell me before the end of the term. It wasn't until the night of our Senior Ball, the last big event of the year, that Peggy told me. We were returning home after a particularly pleasant evening when I reminded her of her promise.

"Next year, Fred, I'm going to enter the Society of Missionary Catechists."

Well, if Peggy, with her usual presence of mind, hadn't grabbed the Wheel we would have gone off the road right then and there. I knew very little about the Society of Missionary Catechists but it was enough to know that Peg would be entering a real Religious Community. I was vaguely conscious that she was talking enthusiastically about the work of the Society but I wasn't listening. Peggy Thompson in the Convent! I thought most girls that went to the Convent were what we would call "flat tires" and here was Peggy Thompson, not a bit different from other girls. Not different, did I say? That was just it; she was different but in a finer way. Peggy Thompson going to the Convent! I had it! Someone was influencing her. I tried to voice the thought!

"Look here, Peggy Thompson, who is trying to make you become a Missionary?"

"Look here, Fred Davis," she was mimicking me and to make matters worse, I think she was laughing at me, "don't you know me well enough to know that no one can make me do anything I don't want to do?"

The next day I determined to talk to Father Miller about it. I found him, walking up and down the campus, saying his Office. Without even apologizing for interrupting him I started in. I would tell him a few things! He listened patiently while I declared I didn't see why a girl like Marguerite Thompson should go to the Convent when there were dozens of girls like—well I better not mention any names; they might read this.

"Are you in love with Peggy, Fred, and did you intend to marry her?"

I was startled. "Oh no, Father. I never thought of Peggy that way. The fact is, I couldn't marry anybody for a long time. I have two more years of Medicine, my internship and it will take several years to establish my practice."

"Strange, isn't it?" he seemed to be talking to himself, "And I'll bet there are many more boys in this very University who feel the same way when they hear Peggy is going to become a Missionary."

I didn't quite follow him but I guess he meant I was playing "dog with the bone."

Doesn't it occur to you, Fred," Father went on, "that Our Lord recognizes Peggy's good qualities. —He put them there, you know,—and that is why He is calling her; because she is so desirable? He needs girls like her to be His Missionaries."

He went on that way and when I left him an hour or more later, if it hadn't been time for Chemistry Lab., I'd have gone right out to the Villa and congratulated Peggy.

That was over three years ago. The other day I was talking to Peggy's brother. He told me that she had been professed last August and was in California now teaching Catechism to fifty or more children every day. Lucky kiddies! But, I know now,—luckier Peggy!

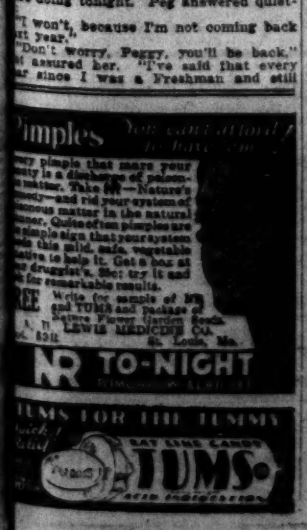
* * *

Our Catechist Training School, located just outside of Huntington, Indiana, is in full operation. Its purpose is to train young ladies between the ages of 18 and 30 for Home Mission work principally among the Spanish-speaking population in the southwest of our own country. These people, Catholic by baptism, need Catechists and Social Service Workers. Priests and nuns are too few. Conditions for entrance into the Society of Missionary Catechists, are to sanctify one's self, zeal for the salvation of souls, good health, and a fairly good education. No money is required.

* * *

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Now comes an Ohio man—with a record of 25 years of success behind him—who invents a kind of "Chain Store" System that is so new and different to anything you ever heard of that it is sweeping the country. He has already started hundreds of "chain" outlets on this revolutionary new plan. The amazing thing about his new kind of "Chain Store" System is that it requires no store rents—no fixtures—no stock of goods—no investment—no clerk hire. You can start one right in your neighborhood—be owner-manager—run it with your home as headquarters—keep all the profits for yourself. For this man has taken the last step in perfect "Chain Store" Service—he has taken the chain store to the Housewife!

Not an Experiment—Earnings Proved

Already local managers are reporting unheard of success. For example, S. Korenblit, a New York operator makes $110 in a single week. H. L. Lennon writes: "After leaving my old job, I went out Friday morning and made $39.63 in 7½ hours." Mrs. Eva McCutchen, of Oklahoma quit a $10-a-week office job and made $24.85 profit the very first day. Mrs. Jewell Hackett, of Ohio cleared $23 in 7 hours. These big earnings of a few managers of Home Service "Chain Stores" show the wonderful possibilities. And right now you are offered a similar position.

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You may wonder at making such big money as this even in the face of hard times. But this Home "Chain Store" plan of operation is proving a sensation. It is not like anything you ever heard of before. Housewives are "wild" about it, because it's just like bringing two "Chain Stores" right into the home. Saves time, trouble, and money. You simply call on regular customers once every two weeks on appointment, set up your "Chain Drug Store" and your "Chain Grocery Store," write down the order, handle the money and deliver the goods. You keep a big part of every dollar you take in as your pay. And with an established "Home Chain System,"

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Now read the whole story of this record-breaking business. Then you will see why it is sweeping the country with the most phenomenal success ever recorded.

This Amazing Book Now Free

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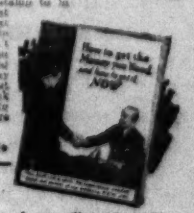
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Send me your book giving full particulars of your Chain Store Plan, showing how I can make up to $15 a day as local Manager.

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OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

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Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
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HUNTINGTON, INDIANA, MARCH 20, 1932

BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana December 25, 1925.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity?

It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly; and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me week after week to address you, I am

Yours paternally in Christ.

+ John Francis Noll
Bp. of Ft. Wayne

MEDITATION FOR GOOD FRIDAY

This week, deservedly called Holy Week, is ushered in today by a scene in radical contrast with the sorrowful event we shall commemorate, and the scene on which our gaze will be fixed during the next few days.

On Good Friday we shall recall the triumphant entry of Christ into Jerusalem; the welcome He received from multitudes of people. We shall see Him hanging from the Cross just outside that same city; we shall see the multitudes turn against Him, persecute Him and clamor for His rejection.

As lovers of Christ we rejoiced when He was honored, and we are indignant at such a change in the attitude of the people as led them to turn completely against Him within such a short time.

But are we much different? We have sorrowed and sympathized with Christ during Lent; we have grieved over our past ingratitude, and have made resolutions of loyalty. But will these be our permanent disposition? In fact we do not act differently from the people of Jerusalem. If anything we are more ungrateful.

The people of Jerusalem "knew not what they did." Most of them did not know much about Christ; they had not been such objects of His great love as we are. Not one of them ever enjoyed intimate personal union with Him as we do in Holy Communion. But how often have we received Him with a welcome on Sunday, as the Jews did on the first Palm Sunday, and before Friday drove Him from our hearts?

On Good Friday reparation should be uppermost in our minds, and more stable loyalty should be our post-Lenten resolution.

PREVENTION MORE IMPORTANT THAN REFORM

If the churches of America will ever hope to wield an influence over the sixty per cent of our population which does not hold formal membership in any of the religious organizations, one of their principal functions must be to create a public opinion in favor of stricter standards of morality or the moral educators of the rising generation will be the secular press, the weekly and monthly magazines, the stage and the movies, all of which lean at present towards looser standards.

It must never be forgotten that the agencies of evil operate full time seven days a week while the Christian churches, for the most part, have contacts with only a portion of their people on one day of the seven. If public opinion were pronouncedly on the side of the churches, were interested in having youth steered morally from infancy, the press and the theater would co-operate in the same direction.

We must interest ourselves in less reform and in more prevention. We must work more with the tender plants and less with the crooked full grown trees.

The anti-religious forces in several countries look for their present programs to bear fruit in another generation by keeping religious instruction away from the child of today. Religious forces must work for results in the next generation by centering their principal efforts on the child of this generation.

If the churches would have the support of society for its program in behalf of improved morality, it should try to produce Christian statesmen and not politicians. "The true statesman," it has been said, "thinks of the next *generation*, while the politician thinks of the next *election*."

The American home has broken down completely. Only by exception is it a nursery of spirituality. Yet what can take its place, speaking practically and not theoretically? The churches cannot take its place in favor of the two-fifths of the rising generation, because fully three-fifths of parents do not patronize the church, and do not send their children for religious instruction. These parents themselves are woefully illiterate spiritually, and their children are being brought up as spiritual illiterates. Spiritual illiterates cannot be expected to be conspicuous for moral lives, which normally can follow only as effect follows from cause from moral training.

The school cannot supply the lack of moral tone in the home, because the schools in the United States are occupied almost altogether with instruction in secular matters, and are not supposed to take any account of the life to come. Individual teachers may exalt high ideals and ethical standards, but even when these receive response from the children the motive is a "good name," "respectability." No person becomes enthusiastic about matters of which he is completely ignorant and we must all confess that more than one-half the children in the United States are completely ignorant of God, of their duties to God, of their destiny, and of the means of attaining it.

By some strange weakness in the mental attitude of the American people, it is assumed that people can be made good by law, or that people can be reformed after having grown up crooked. Even if this attitude were right, the prevention method would be much the better way of working for a moral state of society. It would not be difficult to steer little children right, particularly if the home gave encouragement to the Church. The Church has an easy task when parents will have done their best during the first six years of the child's life.

Reform work touches symptoms only and does not reach the underlying causes; it may instigate even the criminal to cover his character with a little respectability veneer, just as a slovenly man may be induced to wear neat clothes for a better appearance, but the change seldom affects the whole being or individual.

The church is wholly inadequate to counteract the pernicious influence of the secular press, of the weekly and monthly magazines, of the stage and movies. The church, therefore, does need the earnest co-operation of parents to insure a better state of society even in the next generation. Only with the co-operation of the home can the church alter public opinion, and public opinion, as you are well aware, is the public guide.

Readers Speak to Readers

St. Peter's Conference
Society of St. Vincent De Paul
McKeesport, Va., Feb. 14, 1932

Reverend Father:

Beginning with next Sunday's supply, we wish that you would increase the number of copies of your paper coming to our parish by fifty (50) copies.

Your paper is well read by the parishioners and is an excellent means to obtain the necessary impetus to our depleted treasury.

This change will take place until further notice.

Thanking you for your interest and time, we remain,

Sincerely yours,
The Society of St. Vincent De Paul,
ASA A. ATWATER, Sec.

Clarion, Pa., Feb. 3, 1932

Dear Father:

Enclosed please find $1.00 for the Missionary Catechists.

Father, I've watched the debt on Victory-Noll diminish so slowly and I have sent a donation from time to time as I could. But I have often thought that just a little from so many readers as Our Sunday Visitor has would soon wipe it out. I have also thought that if the space could be spared in the little paper to list the donors' initials and location, as for instance—R. T. Pa. $3, etc., I believe this would stimulate the cleaning up of this debt without saying anything more about it. Of course, this suggestion may not be worth anything but I have noted some missionary magazines that do this with apparent great success. I remain,

Sincerely yours,
MARY E. HUEFNER.

Kingsbridge, New York City

Most Rev. and Dear Bishop Noll:

Being a reader and lover of your dear little paper, "Our Sunday Visitor," I wish others to enjoy it, and profit by it also; particularly those in distant or remote places.

One of my most cherished wishes is to bring Souls nearer to Our Divine Lord, and if possible right into His Fold.

I feel sure that Our Sunday Visitor is a wonderful help in that direction. Am enclosing money order for small amount (five dollars), to be used at your discretion.

Praying God's choicest blessings on you dear Bishop Noll, and all your Reverend Assistants, and contributors,

Sincerely and respectfully,
(MRS.) MARY T. K.

Indianapolis, Ind.

Gentlemen:

"Catechism of Christian Doctrine" being published in Our Sunday Visitor is one of my favorite sections. Its one adverse criticism, the same as on a good broadcast—"all too short."

I wanted a copy of this particular Catechism for my very own, thinking, too, to make it a part of Lenten exercises. So I wrote to Rev. C. M. Winters, Lansing, Mich., inquiring about the book. (Had supposed it is in book form.)

In reply he stated that it is a serial publication and has not yet been put out in book form.

I hope the series has taken favorably with many, many of the Visitor's readers to encourage its being published in book form, and very soon. I shall be glad to have the book.

Sincerely,
(MISS) MARY L. SEITZ.

World Should Demand That Rulers Pray

(Continued from Preceding Page)

His might and in His loving kindness."

Right Rev. Bishop Barrett, of Plymouth, said:

"Men of great will must act likewise, and we as Catholics must follow that lead of the Father of all Christians, and endeavor to draw nearer to God, to live in closer communion with Him, and so deserve to secure that peace, at least in our hearts, which the world cannot give."

The Most Rev. Bishop Doubleday, of Brentwood, said:

"As His Holiness reminds us, armament is provided by public money, and much of this expenditure on destruction might be used in constructive expenditure and in the direct and indirect relief of innumerable sufferers from unemployment."

Bishop Moriarty wrote:

"They cannot cure the disease, they cannot cure the ills of human nature and its bias towards evil which come from original sin. The Christian law can, for it was formed by Divine Wisdom for this very purpose."

Monsignor Howlett, speaking on the same subject, said:

"They excluded the Pope from their councils and determined during the war that neither the Pope nor his representatives should be admitted to take any part in bringing the war to an end. When the war terminated they again excluded the Pope from the Council chambers, where the statesmen of the world were settling the conditions and moulding the destinies of Europe. They excluded the one man who did more than anybody else to prevent the war before it broke out, and who during the war mitigated the suffering of the people; the one man who had millions of subjects on either side of the belligerents, and who, therefore, was in the position to give the most wise and considered advice in the settlement."

WHAT IS THE ANSWER?

See Page 1 for the questions for which the following answers are given.

1. Yes, the Sacrament of Penance.
2. Confessions of one's sins with Sorrow, implying the purpose of amendment, and performance of Satisfaction, i. e., of the "penance" imposed.
3. William James.
4. "Last Anointing."
5. Strengthens and purifies the soul at the approach of death, and, if God wills, it strengthens natural recuperative forces to bring back health.
6. Holy Orders.
7. Matrimony.
8. They give sanctifying grace and also a pledge of appropriate actual graces.
9. No.

Regis College Review Service

By E. T. S.

"A KNIGHT OF THE CROSS," by Helen Grace Smith. Bruce Co. 1932. $3.15.

This is the interesting life-story of a true knight of Christ Crucified, the biography of the Passionist Father Maurice of St. Joseph, Theodore Dehon Smith, son of General Thomas Kilby Smith, of Civil War fame. It is the story of a hidden hero, who gave to God the best that was in him, sacrificed to his Divine Master his inclinations for pleasure, ease and comfort, and as a Passionist followed Him on the royal road of the Cross.

It is in reality an autobiography, since the story is unfolded chiefly through his correspondence. His letters, besides revealing a great and lovable soul, possess most delicately a literary finish and high merit. The simple Passionist was a master of style and an enthusiastic lover and painstaking imitator of the very best in classical English.

The volume is welcome as an excellent companion to the same author's "Fidelis of the Cross," the life of Fr. James Stone Kent, who figures so prominently in the life of Fr. Maurice, the "Knight of the Cross," and together accomplished so much as true children of St. Paul of the Cross.

SAINT JOSEPH. In the Life of Christ and of the Church. By Maurice Meschler, S. J. Herder, 1932. $1.40.

The translator and editor of this beautiful and beneficial little book of Fr. Meschler deserve congratulations. Fr. Meschler needs no introduction to Catholic readers. His "Life of Our Lord," "Three Fundamental Principles of the Spiritual Life" are well known in their English translation and have accomplished untold good.

St. Joseph should be better known. He is indeed the most hidden of the saints in spite of the growing veneration shown him; he still remains among the number of the less diligently studied of the celestial inhabitants.

This little book naturally divides itself into two parts. The first, following the guidance of the Gospels, tells of the life of the Saint led on earth in the most intimate companionship of the youthful Christ. It is the actual life of St. Joseph and the basis of all that follows. The second part contains the after-life of St. Joseph in the Church. It explains his prerogatives, his power of intercession and the devotion and confidence shown to him by an ever increasing number of the faithful.

Readers may order the books reviewed in these columns from OUR SUNDAY VISITOR.

Has No Cough Now; Asthma Disappeared

Found Quick Relief, and Says Trouble Is All Gone

Despairing sufferers from asthma and bronchial cough should read this message from Walter Good, 837 Hooker St., Three Rivers, Mich.

"For over a year, I had bronchial asthma, so bad at times I had to have shots in the arm so I could breathe. I coughed terribly, and my exertion made me choke up and almost stop breathing. After taking Nacor just 3 days, my cough and wheeze suddenly left. Now, after taking 2 bottles, I feel so perfectly well I can hardly realize I ever had asthma."

Hundreds of people who suffered for years from asthma and bronchial coughs state that their trouble left and has not returned. Their letters and a booklet of vital information will be sent free by Nacor Medicine Co., 781 State Life Bldg., Indianapolis, Ind. Write for this free information, and find out how thousands have found lasting relief.

The Ceremonies Of Holy Week Explained

(Continued from Preceding Page)

ceremonies in the entire liturgy of the Church. Christ speaks by the mouth of the priest, "O my people, what have I done to thee? Or in what have I grieved thee? O my people answer me." And he recounts all the favors and benefits he has conferred on them. In the meanwhile the priest slowly uncovers the Cross, first the feet, then the arms, until finally the entire body is uncovered. Ecce lignum crucis—behold the wood of the Cross, he cries. He places the Cross on the floor and all partaking in the ceremonies kiss it and adore it.

The adoration ended, the Holy Sacrament is brought to the high altar in mournful silence. The Mass of the Presanctified begins. Strictly speaking, there is no Mass on Good Friday. The priest is content with saying the last prayers without the Consecration. It is called the Mass of the Presanctified, that is to say, a Mass in which the host was consecrated or sanctified the day before. By abstaining from the celebration of the Mass the Church wishes to testify her grief and to fix all the attention of her children on the sacrifice of Calvary.

Holy Saturday.

Although Holy Saturday is consecrated to honor the Savior's burial, gleams of Easter gladness now and then penetrate the general grief of the Church. The office of Holy Saturday consists of six principal parts or ceremonies: the blessing of the new fire; the blessing of the Paschal Candle; the lessons; the blessing of the Font; Holy Mass and Vespers.

The Blessing of the New Fire.

It was an old custom, established in the Church from the fourth century, to bless every day towards evening, the fire with which to light the lamps for the office of Vespers. The fire was taken from flint and blessed to show that it is not fitting to employ creatures that have been vitiated, to honor God, without blessing them. This custom of blessing the fire was interrupted during the last few days of Holy Week on account of the disarrangement of the offices. Hence when the blessing was resumed, it was done so, in a manner as solemn as possible.

The Blessing of The Paschal Candle.

The Paschal Candle was originally a pillar of wax on which the Patriarch of Alexandria wrote out the day of Easter. Alexandria formerly possessed the best astronomers whom the Patriarch consulted concerning the date of Easter, and according to their decision, acquainted the Pope of the date of Easter. The Pope received this pillar of wax, afterwards changed into a candle, with the date of Easter upon it, blessed it, and sent similar ones to the other churches. It is a very large and beautiful candle and is placed on a special stand on the Gospel side of the altar, where it is lighted at Mass each day until the Gospel of Ascension Day. It is the first symbol of the Resurrection of Our Lord that the Church proposes on Holy Saturday. It reminds them at the same time, that Our Lord was the Light of the world.

The Lessons.

After the blessing of the Easter Candle the clergy re-arranges itself to listen to passages of the Old Testament. This is merely an interval between ceremonies. These ceremonies were formerly conducted at night, and when the Church had but a few catechumens to baptize, some time was naturally free, during which the prophecies were read. The time therefore between the blessing of the Paschal Candle and the blessing of the Font was taken up in holy reading and devout prayers.

The Blessing of The Font.

This means the blessing of the water to be used in baptism.

The priest begins by calling to mind in a magnificent preface the wonders God deigned to perform by means of water. Then plunging his hand into the basin, he divides the water in the form of a cross and asks God to fill it with the power of the Holy Ghost. He afterwards pours out some of it to the four quarters of the earth to show that all people should be bedewed with it. He sinks the Paschal Candle into it three times, in order to indicate that it is by the merits of Christ, dead and risen again, of whom the candle is a figure, that it will have virtue to preserve our bodies and our souls from the snares of the enemy and to remit venial sin, by exciting sentiments of contrition and of the love of God in our hearts.

The Mass.

The Mass begins immediately after the return to the sanctuary. It is very short on account of the length of the preceding offices. The Alleluia, suppressed since the beginning of Lent, re-appears as a sign of Joy, and the gladsome strains of the Gloria once more gladden the ears of the faithful. Mass is at once followed by Vespers. These are as brief as the Mass preceding. A single psalm of two verses suffices for them. Laudate Dominum Omnes Gentes. Let all the nations of the earth praise the Lord! Praise Him all ye people! Because His mercy is manifested to us, and truth of His promises remaineth forever.

This is a short explanation of the ceremonies of Holy Week. It is not at all exhaustive. Rather it is a mere suggestion of what might be learned by observing and studying the ceremonies employed by the Church. Would that we appreciated them as we ought, would that we studied them as we might; for as our knowledge of them grows, so will our appreciation of them increase.

The Catholic Layman And His Mass Missal

(Continued from Preceding Page)

sible for the layman to take part in the offering of the Mass, how the layman acts with Christ in the Sacrifice, how God is united to man in this "admirable restoration."

But Christians are not united to Christ separately so that they have no relation to each other. Because they are united to Christ, they are united to each other. That is why they must love, and never hate, each other. It is also why they must perform the kindnesses enumerated in the corporal and spiritual works of mercy.

Everyone should, of course, know this prayer by heart and every one should say it very thoughtfully at Mass. And with the knowledge it gives of the nobility that comes with union with Christ, one should always act with the dignity that becomes a member of Christ.

Next week: Ascending Incense.

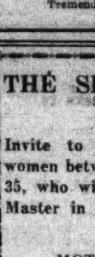
Editor's note: Subscribers to the leaflet Missal receive by mail a new Missal for every Sunday of the year. Each Leaflet contains all the Mass prayers exactly as read by the priest. Cost per year—99 cents.

Pastors, teachers, directors of clubs, etc., are invited to inquire about the cost of the Leaflet in quantities. Address: The Leaflet Missal, 244 Dayton Avenue, St. Paul, Minn. (Send all orders to the above address.)

Think often that it is only the humble heart which is capable of entering into the Sacred Heart of Jesus.—B. Margaret Mary.

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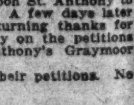
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NEWS FROM OUR DIOCESE
OUTSIDE OF FORT WAYNE

SOUTH BEND

CORRESPONDENT
John T. Veiser
211 Badin Hall
Notre Dame, Ind.

A large crowd attended the Lenten astrical program presented last Sunday night in St. Casimir's auditorium by the Immaculate Conception Young adies' Sodality. The program consisted of a one-act drama, "The Golden Stream," and a comedy in two acts, "Two Sisters." The characters in both plays were excellently portrayed by the members of the cast who showed an abundance of natural talent. The poise, stage presence, and skilful handling of difficult parts by the actors speaks well for the work of the Rev. Dr. Stanislaus Lisewski, C.S.C., director of the plays.

The executive board and the activity committee of the Girls' Sport and Literary club of St. Stanislaus' parish met last Sunday afternoon following church services. Arrangements for a dinner-dance to be given April twenty-first in observance of the third anniversary of the organization were discussed. The glee club held a rehearsal last Monday evening at seven-thirty.

Members of the Young Ladies' sodality dance committee of St. Adalbert's parish met last Friday evening to discuss plans for a dance to be given by that society on April 14th. Miss Irene Lorenc, chairman of the dance committee, presided. She was assisted by Miss Clara Splitt, assistant chairman of the dance committee.

The Rt. Rev. Msgr. Osadnik was the celebrant of a high Mass that opened the Forty Hours' Devotions at St. Adalbert's last Sunday morning at 8 o'clock. An hour of adoration was held at 3 o'clock Sunday afternoon and solemn vespers celebrated Sunday evening. Masses were said at 7:30 and 8:30 on Monday and Tuesday mornings and services were held each evening, the closing of the Forty hours' devotions being marked by a procession of the Blessed Sacrament on Tuesday evening. Sermons during the three days of services were delivered by the Rev. Joseph Ziemba, a missionary of the Congregation of the Resurrection of St. Louis, Missouri.

Preparations for the first annual blessing of the Easter food ceremony of "Swieconka," are being made by St. Theresa's Ladies' Good Will club of St. Adalbert's parish. The affair will be held on Sunday, April 10, in St. Adalbert's ballroom.

The St. John Canty Literary society of St. Hedwige's parish held its monthly meeting last Monday evening in the clubrooms. The members of the club were delightfully entertained by a program arranged for them by Miss Odie Beczkiewicz, chairman of entertainment. The Rev. Matthew Walsh, C.S.C., of the history department of Notre Dame University gave a very interesting and instructive talk.

The Girls' Sport and Literary club of St. Stanislaus' parish entertained last Tuesday evening with a bunco party in the parish auditorium. Table prizes were awarded and refreshments were served. The committee in charge of arrangements under Miss Jean Szczmarek, chairman, deserves much praise for this delightful entertainment.

The Name of Mary Young Ladies' sodality held a meeting last Sunday afternoon at St. Hedwige's school. Final preparations for the staging of "The Jewelled Cross", a religious drama, at the annual Lenten program on March 20, were made. Rehearsals will be held every night during the week, with a dress rehearsal on Friday night, and all is in readiness for the staging of the play tonight.

St. Patrick's day was celebrated last Thursday at South Bend and Notre Dame with a great display of green wearing apparel, shamrocks and whatnot, and also by elaborate programs and meetings of various clubs whose members' ancestors came from the Emerald Isle.

For the fifty-second consecutive year the Ancient Order of Hibernians of South Bend celebrated the memory of the great saint of their native land. The members of the Ancient Order of Hibernians and the Ladies' Auxiliary were entertained at a dinner at the Oliver hotel. The program of entertainment at the dinner was featured by a very interesting talk by the Rev. Patrick J. Carroll, C. S. C., of the Notre Dame faculty. A song of his own composition, rendered by the Rev. Eugene Burke, C. S. C., editor of the Ave Maria, proved to be one of the high lights of the program.

On the Notre Dame campus the celebration of St. Patrick's day was marked by the staging of three one-act plays of an Irish nature by the University Theatre under the direction of Frank Kelly, head of the department of Speech and Drama at Notre Dame. The plays presented were: "Hyacinthe Halvey," a humorous Irish play by Lady Gregory; "The Rising Glass," which deals with a wise man and a fool, and was written by William Butler Yeates; and "The Rising of the Moon," another play by Lady Gregory based on loyalty. The members of the various casts interpreted their roles in a manner worthy of professionals and were well applauded for their efforts by a large and appreciative audience of priests, students and townspeople.

The Women of St. Theresa's Good Will club were hostesses Thursday evening, March 10th, to one hundred and twenty-five guests at a bunco party at St. Adalbert's hall. Mrs. Henrietta Kolak won the principal prize and Mrs. Catharine Giesielska the consolation. Mrs. Genevieve Hechlinska was awarded the door prize. The games were conducted by Mrs. Josephine Borowska. Mrs. Cecilia Szulczyk was chairman of the committee in charge. The proceeds were given to the church.

ST. MARY'S

The Academy of Neo-Scholastic Philosophy, a newly formed organization at St. Mary's College, which has as its motive the furtherance of Neo-Scholastic philosophy, commemorated the feast day of their patron saint, Thomas Aquinas, on March 7. They presented the Rev. Charles Miltner, C. S. C., of Notre Dame university, in a lecture on the great saint, which stressed both his scholarship and his holiness. Father Miltner is dean of the College of Arts and Letters and head of the philosophy club at Notre Dame. Members of the club heard special papers on their patron saint during their series of programs in his honor. A tea was held for the members of the philosophy club March 7, and various guests were entertained at the time.

On March 15, Mr. John T. Frederick will lecture to the college students on Contemporary Fiction. In the evening of the same date a students' musicale will be given, including vocalists, violinists, pianists, organists, also those who play other instruments.

Palm Sunday will be marked with a play "The Upper Room" which is well known for its beauty and significance. Miss Virginia McMullen, St. Joseph, Michigan, will have the leading role.

During the Easter vacation which extends from March 22-30, the Chicago club will hold a dinner dance, March 29, in the Edgewater Beach Hotel.

MISHAWAKA

Mrs. Nelson J. Torjusen, 1542 Lincoln Way East, entertained St. Joseph's Rosary society number fourteen in her home Thursday afternoon, Mar. 10th. Members of the circle spent a pleasant afternoon playing cards and favors were awarded Mrs. Elizabeth Kunkel, Mrs. Howard Johnson, and Mrs. Marvin Kaylor. The Circle will be entertained on April fourteenth by Mrs. George Gleissner.

Members of Rosary circle number eight of St. Joseph's parish were entertained Thursday, March 10th, by Mrs. Cecilia Leyes at her home. The members enjoyed an evening at cards and prizes were won by Mrs. Cecilia Kearney and Mrs. Pauline Brieler. Mrs. Martha White will be hostess to the circle at her home on East Sixth street at the next meeting which is scheduled for April 14th.

Members of circle number five of St. Monica's Rosary society were delightfully entertained by Mrs. William Landgraf at her home on West Battel street, on Thursday afternoon, March 10th.

ELKHART

CORRESPONDENT:
Margaret Allen
613 Gardner Court
Elkhart, Indiana

VILLAGERS BREAKFAST

One of the largest groups of young men and women ever attending any social function at St. Vincent's were present at the breakfast sponsored by the Villagers after Communion Sunday morning, March 13.

After the breakfast the president Leo Lauer introduced the toastmaster, Austin Gildea, who, in turn, introduced the speaker of the day, Attorney Leon Woodford.

The Rev. E. G. Werling then addressed the young people and urged more sociability among them. He asked all young people to join the Villagers so as to become better acquainted with each other.

It was agreed to make the breakfast an annual affair.

A rising vote of thanks was then given to the ladies of the Altar Society for their cooperation with the Villagers in putting on the breakfast. Community singing was led by Charles Ludwig, accompanied by Miss Mary Murray, pianist.

KNIGHTS OF COLUMBUS

Members of the Knights of Columbus, on Sunday afternoon, March 6, initiated a class of 65 new members of councils in the district at the South Bend K. of C. home. The second degree was in charge of the Mishawaka team and the third degree was exemplified by District Deputy Harry Kichen and staff from Richmond, Indiana. A banquet was served to 150 members in the evening. Music was furnished by the "Jugglers" of Notre Dame. The Rev. Thomas Burke, of Notre Dame, was toastmaster. James Donahue, supreme director and state deputy of Illinois, gave the principal address. He told of the organization of the K. of C., on March 29, 1882, and plans for the celebration of their golden jubilee this year. On March 29, a statue of Cardinal Gibbons, famed prelate, will be unveiled in Washington, D. C., and in the evening there will be a coast to coast broadcast.

D. OF I.

A meeting of the Daughters of Isabella was held Monday evening, March 7, in the Community House. The dues prize went to Mrs. Tillie Smith, while Mrs. Andrew Hagerty won the circle. Plans were made for a public card party to be held at home on April 6. Mrs. E. A. LaRocque will be chairman for the next affair. About 20 members were present last night. The next regular meeting will be April 4.

FUNERAL SERVICES

Funeral services were held Wednesday, March 9 at 9 a. m. for Mrs. Rosa M. Southworth, widow of Chas. A. Southworth. The Rev. E. G. Werling officiated. The burial took place in the Catholic cemetery.

J CLUB

Miss Virginia Ferro, 509 Aspenwald Avenue, was hostess Tuesday, March 8, to the "J" club. Seventeen members attended the meeting at which the regular amount of sewing was turned in. Miss Rose Hoetger and Miss Bessie Nadolny were appointed to cut out the next garments. The club prize went to Miss Mary Goeller. In two weeks Miss Catherine Goudy will entertain the club, assisted by Miss Bernadette Haskins.

WILLIAM EUGENE FORBES

The funeral services for William Eugene Forbes, infant son of Mr. and Mrs. Fred J. Forbes, Jr., was held Wednesday, March 9 at 10 o'clock, with the Rev. E. G. Werling officiating. The burial took place in the Catholic cemetery.

HENRY WELTER

Funeral services for Henry Welter, an old resident of Elkhart, were held Saturday, March 12, at 9 o'clock. The Rev. E. G. Werling officiated and the burial took place in the parish cemetery.

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
414 Tenth St.,
Logansport, Indiana

SCHOOL ORCHESTRA ENTERTAINS P. T. A.

A program of patriotic selections was presented by the St. Vincent's Children's Orchestra of Logansport, at a meeting of the St. Vincent's P. T. A., held Wednesday afternoon, March 9, in the school hall. An old-fashioned spelling bee followed the musical. During the business session plans were completed for the bunco party which the organization enjoyed on Thursday, March 17.

LOGANSPORT PEOPLE SEE NIECE TAKE VEIL

Misses Anna Friend and Margaret Friend, of Logansport, have returned from Terre Haute where they witnessed the ceremonies of St. Mary's-of-the-Woods convent when their niece, formerly Monica Friend of Fort Wayne, took the veil of Catholic Sisterhood. In taking her final vows, Miss Friend became Sister Alice of the Order of Providence.

ST. CHARLES' HOLDS 40 HOURS' DEVOTION

A large number of people attended the closing service of the Forty Hours' Devotion held recently at St. Charles' Catholic Church in Peru.

Father Bernardine, O. M. Cap., of St. Felix Monastery, Huntington, who was in charge of the three-day services, delivered the final sermon, preceding the procession in which fourteen visiting clergy, 125 men bearing lighted candles, and fifty acolytes took part.

The visiting clergy in attendance at the closing exercises were Fathers Edmund Ley, of Wabash; W. L. Atwater, Lagro; Otto Keller, Mishawaka; Nicholas Keller, James Durham, Leo Breitenbach and M. J. Aichinger, of Logansport; John Scholl, Monterey; Robert Derk and Nicholas Hummer, Kokomo, and Emmet Dillon, of Huntington. Also Father Adrian, Father Burke and Father Bernardine, all of the Order of Capuchins, St. Felix Monastery, Huntington, Indiana.

ST. PATRICK'S DAY SHOW GIVEN AT PERU

Under the auspices of the K. of C. lodge, the annual St. Patrick's Day show was given March 17, at the Roxy theatre in Peru. The show this year, as formerly, proved a great success, with a large audience present at each performance. "Play Girl," a talking picture, starring Winnie Lightner, was followed by four acts of professional vaudeville, several circus acts and patriotic and Irish song and dance numbers by pupils of Miss Marie McCloskey. Roy de Lano, grand opera singer with the Hagenbeck-Wallace circus, donated his services as director of the stage production. Mr. Jesse Adkins, circus quarters manager, added much to the success of this annual event by his splendid co-operation with Knight Leo Kennedy, chairman of the committee on arrangements.

ST. CHARLES' CARDINALS LOSE TO LOREE NETTERS

An independent Loree basketball team composed of former Clay Township high school basketball stars, defeated the St. Charles' Cardinals, 43 to 33, at the Peru Catholic gym recently. Loree grabbed an early lead and held a comfortable margin during the game, with the score 22 to 16 at the half.

Weldon Worl, with eight field goals and four free throws, a total of 20 points, was high scorer for Loree, while Venice made ten points for the Cardinals.

The Cardinal seconds won over the Loree seconds by the lop-sided score of 43 to 10 in the preliminary game.

ELIZABETH MILLER DIES AT GOODLAND

Funeral services were held Monday morning, from St. Peter and Paul's Catholic Church at Goodland for Mrs. Elizabeth (Eckstein) Miller, 90, who died Saturday, March 5, at the home of her son, Ferd Miller. She had been ill with flu only a few days. Fr. Eisenhardt celebrated the Mass and burial was made in the Goodland Catholic cemetery.

Born in Germany, Mrs. Miller came to America with her parents when she was three years old. They lived near Metamora and Peoria, Ill., and she was married in Illinois to John Miller. They came to Goodland 36 years ago; Mr. Miller died in 1915. They were the parents of 11 children, two sons surviving, Ferd, at whose home she died, and John Miller, living north of Goodland.

CATHOLIC VETERAN OF CIVIL WAR DEAD

A nine-weeks' illness claimed the life of Alexander Hanley, 83 Civil War Veteran and retired Pennsylvania railroad employe of Logansport who died in St. Joseph's hospital Tuesday, Mar. 8. Mr. Hanley resided in Cass county for fifty years. He was in charge of the cabin car repair work of the Logansport shops previous to his retirement. Later he served as a guide at the national soldiers home in Dayton, Ohio.

Enlisting early in the war, he was wounded in the head at the battle of Atlanta and there taken prisoner. After serving several months in the famous Andersonville prison he was exchanged and due to the condition of his health he was furloughed.

The deceased was born July 17, 1848, at Rutland, Vt., the son of John and Anna Hanley. His enlistment with the Union army during the Civil war was on Dec. 13, 1865, when he was less than 16 years old. His enlistment was with Company A, 53rd Indiana Volunteer infantry. Three times he was rejected because of his age before he was finally accepted.

He took part in the battles of Fort Johnson, Front of Nashville, Chattanooga, Lookout Mountain, Huntsville, Kingston, Rome, Kenesaw Mountain, Big Shanty and Atlanta.

Funeral services were held Friday morning from St. Vincent's hurch, the Rev. James Durham in charge and burial made in St. Vincent's cemetery. Surviving besides two children, William of Logansport and a daughter, Mary Deegan, of Kokomo, are two brothers, Frank, of Logansport, and John of St. Louis.

CATHOLIC HOUR

On Palm Sunday, March 20, the "Catholic Hour," the 106th consecutive broadcast of this nation-wide presentation of Catholic truth sponsored and supported by the N. C. C. M., will be given for one full hour, from four to six o'clock, Central Standard Time.

The full period will be devoted to meditations on the Way of the Cross. The Rev. Fulton J. Sheen, the present speaker, will conduct the meditations and the musical parts will be rendered by the finest voices of the Mediaevalists and the Paulist Choristers, the groups that have supplied the music for the "Catholic Hour" during the time it has been on the air.

DELPHI

Councilmen were appointed for St. Joseph's Parish, Delphi, for the year 1932. Mr. Wm. Riley, Mr. Frank Schmitters, Mr. James A. Clifford and Mr. John Hamling, Jr., were selected.

The spelling contest conducted by the Logansport Press will have the Carroll County contest at Camden, March 14th. Robert Roach will represent St. Joseph's parochial school for the Seventh grade and Paul Vianco for the Eighth grade.

Officers for the Rosary and Altar Sodality of the Blessed Virgin Mary were selected for 1932 as follows: Miss Mary Rafferty, Prefect; Miss Nelletta Clifford, 1st Prefect; Miss Bernice Arnelt, 2nd Prefect; Mrs. Roy Clauser, Mrs. Bernard Hefling, Consultors; Miss Agnes Margowski, Treasurer; and Mrs. John Gaynor, Sacristan.

MUNCIE

CORRESPONDENT:
Miss Kathleen Meehan
410 S. Madison St.,
Muncie, Indiana

HOLD ST. PATRICK'S PARTY

Members of the Ladies' Auxiliary and the Ancient Order of Hibernians entertained with a smartly arranged dinner party, Thursday evening, at the Arcade Cafe in celebration of St. Patrick's Day. Mrs. John Murphy was chairman of the committee in charge of the details of the event.

John J. Meehan presided as toastmaster. Mary Catherine Dolan sang "My Wild Irish Rose;" a talk was given by the Rev. Anthony Quinslisk; a recitation by Mary Margaret Tracy; a recitation by Miss Mary Green; a talk by the Rev. Edgar Cyr, and a recitation by Miss Mary Eleanor Clark. Mrs. Loretta Morrissy sang several Irish songs.

PLAN EASTER DANCE

At the meeting of the social committee of St. Mary's Church, Monday evening, plans were made for the dance and card party which will be given March 29, at the Hotel Delaware. This will be the first of a series of post-Lenten activities to be given.

FATHER CYR SPEAKS AT CHAPEL

The Rev. Edgar Cyr, pastor of St. Mary's church, was the speaker at a recent chapel period at Ball State College.

SPONSOR FOOD SALE

Members of the March committee of the Altar and Rosary Society of St. Mary's church, with Mrs. Frank Boots as chairman, are sponsoring a food sale each Sunday morning after the Masses in the parish house.

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
623 S. Tenth St.,
Lafayette, Indiana

SR. BASILIA TRANSFERRED AS PROVINCE HEAD

On account of the extensive growth of the Sisters of St. Francis who have their motherhouse in Lafayette, the territory served by this organization has been divided into two provinces, it was announced. Sister M. Basilia, who for eight years has served as assistant to Mother Bernarda at St. Francis' convent, has been appointed provincial superioress of the newly created St. Joseph province, with headquarters in Denver, Colorado. She will leave here Monday to take up her important new duties.

Sister Basilia has been signally honored in the appointment, is well known in Lafayette, having been superior at St. Boniface's school before she became provincial assistant to Mother Bernarda at the motherhouse in 1923. She was graduated from Creighton university at Omaha, Neb. Solemn opening of the new province will take place March 18 at Denver, directly preceding the feast of St. Joseph.

The creation of the province, which divides the work of the Sisters into two large geographical sections, was authorized by the Sacred Congregation at Rome. While St. Elizabeth's hospital will continue to be the motherhouse, the western province will conduct its business from the headquarters in Denver. The semi-annual reception of candidates for the order will continue to be held in Lafayette. The western province will embrace Colorado, Nebraska, Kansas, New Mexico and Wyoming. The eastern province includes Indiana, Ohio, Kentucky, Illinois, Missouri, Michigan, Tennessee and Louisiana.

The eastern province, now known as Immaculate Conception province, operates 12 hospitals, 28 schools, one orphanage and St. Anthony's home in this city, also several high schools, including St. Francis' school. In the western province there are 10 hospitals, 2 schools and three orphanages.

ST. PATRICK'S DAY PROGRAM

The second annual St. Patrick's party for the members of St. Mary's church was held Thursday evening in the Knights of Columbus hall. A program of songs, dances, and readings with numbers by St. Mary's choir was enjoyed after which dancing and cards were arranged for the remainder of the evening. Refreshments were served at the close of the evening.

HOLY NAME SOCIETY

The Holy Name Society of St. Mary's received Holy Communion in a body at the eight o'clock Mass Sunday. Following the Communion, a breakfast was served in the K. of C. hall by the members of the Ladies' Altar and Rosary society. Sixty-five places were arranged at long tables, attractive in appointments of St. Patrick's day. Robert B. Shaw, president, presided and a talk was made by the Rev. D. L. Monahan.

MAY DAY ELECTION

Miss Rosemary Hoefer, senior at St. Francis' high school for girls, was chosen May queen Thursday in the annual election at the school and will serve in that capacity at the May day celebration, the most elaborate event on the school calendar. Miss Hoefer will be attended by Cathleen Steill and Mary Elizabeth Burnell, as maids of honor; Mary Agnes Zink and Mary Wagner, as flower girls; and Louise Bumbleburg, Helen McDowell, Helen Schneider and Elizabeth Hemerling carrying the statue of the Blessed Virgin, the procession preceding the crowning.

Those who reached the average of A this past six weeks are as follows: Mary Catherine Harrington, Leona Balensiefer, Mary Louise Cors, Virginia Kungel, Josephine Perkins, Rosemary Riley, Dorothea Rhein, Gertrude Schaefer, Henrietta Steining, Mary Isabelle Wurtenberger and Helen Shoemaker.

CONVO HOUR

The girls of St. Francis enjoyed a debate given by the Purdue debating team for their convocation period. The question was: "Resolved, That the Government Should Enact Legislation Providing for Centralised Control of Industry."

HAMMOND

CORRESPONDENT:
Mrs. G. Elma Jacobs
4130 Forsythe Ave.,
East Chicago, Indiana

ST. JOSEPH'S

About two hundred members of the Holy Name Society received Holy Communion in a body at the 7:30 Mass March 18th., after which a free breakfast was served at the Atheneum. The regular meeting of the society was held after the breakfast. Since the last meeting the Memorial Committee regrets to report the death of George Eder a well known attorney of this locality, and a member of this society for many years. Mention was made of the good attendance of the members at the home of Mr. Eder, in paying their respects to the bereaved family.

Crown Point Stops Business

The city of Crown Point, Indiana, known nationally for its Gretna Green, is also known, if not nationally, for its religious spirit. This year the entire city closes its doors on Good Friday from 12 to 3:00 in honor of the Crucifixion. People of all faiths joined with their Catholic friends in making the observance one of great religous solemnity.

The movement has the backing of the Third Order of Saint Francis. Various delegations called on the places of business which gladly promised to close.

Services will be held at St. Mary's Church from 12M. to 3 as has been the custom for several years, under the direction of Father Guethoff. Crown Point is the County seat of Lake County, and it has set a fine example to its daughter cities. It is the first city in the County to close completely in honor of our Redemption.

CATHOLIC CENTRAL PATRONS' SOCIAL

Faculty and students of the Catholic Central High School, Hammond, are at present very busily engaged in making necessary preparations for their annual Patrons' Social.

With the sanction of the Most Rev. Ordinary of the Diocese of Fort Wayne, as well as with the good wishes of the chambers of commerce and other civic organizations, the local school has been able to carry on, where others with far greater resources would have failed. However, the active interest displayed by members of the faith and by non-members, and the support extended has been one factor which has helped Central in developing its program.

While Catholic Central charges tuition, it has always carried many names on its roster where no charge or only a nominal one could be made. In addition to this, the school has during recent years taken care of a number of orphaned children, who probably would have very little opportunity for advancement in other surroundings. With this knowledge in mind, even now the public has the welfare of the institution at heart, and is ready and glad to continue its past generous assistance.

Mr. Gilbert Crist, Hammond, a member of the Senior class, has been elected general chairman for the affair of this year; he will be assisted by two class-members, Robert Boyle and Miss Roma Murphy. Preliminary indications, this committee asserts, lead them to believe that the present social will be well patronized by former as well as by new friends of the student body.

Other Seniors who are busily planning and plodding ways and means in the matter of arrangements are Leo de St. Aubin and Michael Klitch, together with John O'Mally, John Mytko, J. Bogner, J. Gajda, F. Niemic, J. Dobrowolski, J. Skozen, J. Beres, St. Stanis. Harold Spray. These gentlemen will attend the bingo booth, which is to be decorated by the following artists of the class: J. Papach, S. Semancik, F. Pustek, R. Gard, A. Zato and A. Koslowski.

Now, no one intentionally would slight the ladies, wherefore it has been decided that Ye Shoppe, whatever that may be, will be supervised most carefully by the following young ladies of the class: Misses S. Stark, F. Strugn, M. Bleker, H. Krupinski, F. Wachewicz, D. Scherer, A. Bronikowski, P. O'Keefe, E. Waslki, M. Sobek, J. Therien, T. Sieracki, A. Kasjarcyk, E. Lannon, G. Bradv, M. Burjanek, A. Omilianowski, H. Dorcik and M. O'Meara.

As customary there must be a "House of Fun and Magic," and with the following field marshals and drummer boys there should be no doubt as to that: John Montgomery, Ch. Wieklinski, I. Liesenfelt, F. Grodzicki, and they say that someone is right at this time making a serious effort to page Mr. Einstein. What is still stranger is the fact that members of the Junior class claim to have the patent on "Fun and Magic," and thus we find Alexaius Matolin, John Baran, student cheerleader, Richard Markey of sober mien, and John Beckman and Yvo Welter bringing up the opposition forces.

John Walz and Jane Bick have general charge of the Juniors' program. John Grodzicki, Kelly Chalifoux, Bernard Makoski and Jerome Kolb will direct a Variety Booth; Frances Tyskiwski, Lucy Stec, Catherine Giannini and Jane Bick will have charge of the luncheon.

George Wojciechowski, Herbert Scholl and J. Kolb form the Advertising Committee; Edna O'Keefe, Vione Hanon, Cecilia O'Malloy, James O'Neill, Ed. Kolanko and Helen Savage will be in charge of donations.

The time scheduled for the Patrons' Social of 1932 is April 1st at 7:30 p. m., and Sunday afternoon and evening, April 3rd. Supper will be served Sunday afternoon.

NEGATIVE TEAM WINS IN JUNOIR DEBATE

At the annual Junior Debate of Catholic Central, Hammond, the negative team won a hard fought but nonetheless decisive victory over its opponents.

The proposition defended read as follows: Resolved, that in high school interclass football should take the place of interscholastic football.

With such vital issues at stake, it can easily be understood why the present debate aroused an unusual amount of interest. Both contestants rose at times to almost ideal heights in the defense of their convictions. Brilliant and well prepared arguments interspersed the entire discussion from start to finish. Miss Caroline Schloer in an impassioned plea led the onslaught for the affirmative. Her co-defendants were Miss Catherine Giannini, Mr. Richard Markey and Miss Regina Brown.

All of the well ordered plans of the defense began to be disarranged when the negative team set out to admit various matters by way of routine, only to launch into a fierce and deadly attack upon the notion of interclass games. With all the subtlety of the barrister, Mr. Bernard Makowski convinced his audience and the judges that physically, mentally and morally interscholastic football is a vital factor in the life of the modern high school. Miss Helen Savage and Miss Vione Hanon, together with Mr. Charles Miller, were the remaining members on the negative team.



Edward Kania, star athlete of Catholic Central, buried last week, Edward, an orphan, made a notable record during his time at Central.

Bishop Shahan Buried In Crypt

(Continued from Page One)

admission to his mind. Always his thought was, effort, and still greater effort, in the cause of Catholic education, as God gave him to see the plan of its advancement.

Athlete of Christ

About his life at the University may be written the history of the institution. He was here in the crucial days when its very existence was at stake. Those who today bear the responsibility of the University, under the guidance of the Holy See, may ask themselves: What would have happened in those dark years, so full of foreboding, had it not been for the courage—which might have seemed reckless, but was in reality spiritual—and the challenge of this daring athlete of Christ, who foresaw only victory?

Bishop Shahan was filled with confidence in God. His hopes centered in our Blessed Mother. How often have I heard him say that his first impression, as he trudged over the muddy fields, now the campus, was that the blessing of God on the University was to be won by raising aloft the Cross of Christ on a glorious temple of religion, so that the magnificence of its very material structure, in comparison with other buildings, would be a symbol proclaiming to our country, and especially to the universities throughout the length and breadth of the land, the supreme importance of religion in every branch of human knowledge, and the basic fact that Theology is not only a true science but the mistress of all sciences, and that Philosophy is her handmaid. And this temple he would dedicate to Mary Immaculate!

During the twenty years that he was Rector most of the great buildings which now cover the University grounds were erected. His vision, his love of Mary Immaculate, his courage, his power to arouse enthusiasm in others and to secure their cooperation, have given us this magnificent Crypt, perhaps the most impressive in the whole world. His joy of soul when Pope Benedict XV announced His intention to place in this Shrine the great Mosaic of our Immaculate Mother was only equaled by the happiness he felt when, years later, he received the munificent gift from our present Holy Father. This participation of two Pontiffs gave Bishop Shahan the assurance that eventually every Catholic of the land would wish to have part in completing the Shrine of Our Mother.

Catholic Encyclopedia

For upwards of forty years Bishop Shahan was identified with every movement that advanced the cause of Catholic education in the United States. The Catholic Encyclopedia, of which he was one of the original editors, owes to him much of inspiration, and the greatest debt of gratitude for his habitually sane editorial judgment and for his hundreds of scholarly contributions. He was the author of several important works. For nearly twenty years he was president of the Catholic Educational Association.

It was Bishop Shahan's blessed privilege to retire from active service three years ago. We might say that he went bookless from the University, to which he had given his greatest treasure—his library. But in his retreat, almost it would seem by some magic touch, books found their way to him. How much he was at home again among them, and how happy in his new surroundings! He realized fully, as he told me some months ago, that God was giving him the grace of "making his soul." I have no doubt that during these years every day meant for him a serious preparation for death.

Nearly eighteen years have passed since he was called to the plenitude of the priesthood. We, his friends, were preparing to assemble in a short time for the joyous celebration of his Golden Jubilee in the priesthood. Our joy has been turned into sorrow as we assemble today to pay our last tribute of respect to our beloved prelate. Providence has decreed that there shall be no earthly observance of this solemn anniversary. We can keep it, nevertheless, most fittingly, for in our sorrow we can praise him, and our most precious gift to him can be Masses and prayers for the repose of his soul. How appropriate that his requiem should be sung in this Crypt, which as long as the University stands will ever be associated with the name of Bishop Shahan. Future generations will regard it as his memorial.

In bidding a last farewell to Bishop Shahan we hear a ringing challenge. It is the challenge of a long life nobly lived, with utter self-forgetfulness, for God and his fellow men. It is a challenge to our priesthood that in the midst of our excessively active life it is possible for a man to become a saintly scholar.

May the soul of Bishop Shahan, as well as all the souls of the faithful departed, through God's mercy, rest in peace!

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CHILDREN'S COLUMNS



"Suffer the little children, and forbid them not to come to me..."

THE REV. F. J. McAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page.

FOR CHILDREN OF ALL GRADES

The Little Children's Column.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance

After you have said the prayers the priest told you to say, do you run right out of the church to play?

What do you think would be a nice things to do before you leave?

Thank God first; then say your penance, and then what?

Repeat the words of the Act of Contrition.

Perhaps you too have often been told: "When you play, play hard; and when you study, study hard." That means try to do well what you are doing. We might add—"When you pray, pray hard." That is, remember what you are doing. You are talking to God, and should be careful not to think of other things, your games and your studies, while you are praying.

In the same way, whenever you go to confession or Communion, be sure to think of what you are doing. Afterward, lift up your little hearts in love to Jesus for bringing you so close to Him.

Do not look around in church. If other boys and girls are whispering or turning around, you just keep on praying and talking to God. You will have all day to talk and play. In this way you will show Jesus how much you love Him. That He comes first and your games come second.

Did you ever try to raise a little flower? If you did, you know it is not a good thing to water the flower in the hot sun. The sun takes the water and the flower dries up. So when Jesus pours His blessings on your souls in confession and Communion, do not rush right out and let your games and other things dry up His blessings. Let them soak into your souls, while you are there thanking Him for a few minutes. Always stay about ten minutes in the church after confession or Holy Communion.

They who fear to discover faults in holy persons know not the power of God's arm in making use of such faults not only for His own glory but still more for the perfection of His elect.—Bossuet.

Do nothing, say nothing before considering if that which you are about to say or do is pleasing to God, profitable to yourself, and edifying to your neighbor.—St. Ignatius.

What Children from 10 Years to 12 Should Know.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance.

Why do you think the "penance" helps to keep you from sin?

Why do you think it pleases God, when we say our "penance"?

Of course we must say our penance at least once, but, tell why it is a good thing for us to say it once in awhile, until our next confession?

What other ways can you think of, by which to do "penance" for our sins?

Little children might think that they have not been so bad, so they do not have to say a penance or do any penance for Jesus. Well, Jesus never sinned, yet He suffered and prayed and did everything He could to make up for our sins. He was also innocent, and had no faults, yet He fasted and prayed for forty nights. Maybe you children could offer up your little penances each day, for the sinners of the world. This too would be very pleasing to Jesus and He would love you more and more for your prayers to Him.

When we were small like you, and we did something wrong, and got some "penance" from our mothers, we remembered not to do that wrong thing again. If we were spanked, or kept in the house, or were told we could not have some cake, because we had been bad, we remembered that. It helped us to be good. That is what the penance of prayers we get in the confessional does for our souls. It helps them to be good. We say to ourselves, "Remember what you got the last time you did this."

That is another reason, children, why it is a good thing to say our penance often, until we go to confession next time. Some people say their penance every night when they say the act of contrition. Don't you think that would help you too? Of course you do not HAVE to do that, but it is a great help to keep us good.

Father Faber once wrote, "No one comes near us, or across us, but it is through an intention of God that we may help, soothe, or cheer him."

It often happens that when we take less care of our body, we have better health than when we bestow upon it too much care.—St. Teresa.

For Pupils of Higher Grades.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

Sacrament of Penance

Why does Divine Justice require us to make satisfaction for sin?

Since the guilt of sin has been remitted, and eternal punishment removed, why are we obliged to do penance?

God forgave the sins of Adam and Eve, but explain what kinds of penance they had to do?

How does penance make our lives more conformable to that of Christ? (Romans VIII-29.)

"Unless you do penance you will all likewise perish." As children of Adam and Eve, we fall under the penances which God inflicted upon them. As sinners ourselves, we must do penance in order to wipe out the "temporal punishment" due to our sins. This temporal punishment must be discharged either in this life or in Purgatory.

God does forgive the sins of the contrite of heart, and remits the eternal punishment due for mortal sins, but the scars of sin remain in our souls and these are healed by penance. Moreover, the anger of God is appeased by penance. Perhaps you recall the example of Moses, who, because he doubted, when he struck the rock to bring forth water, he was forbidden to lead the Israelites into the promised land. David's sins were forgiven, but both he and his people suffered because of their sins. And your Bible story has told you about the penance of the Ninevites and of Achab.

The Council of Trent says that the penance given in confession should be in some proportion to the sins confessed. Yet we know the penances given are far easier than the penances given to sinners of the Old Law. On this account, each one should endeavor to add, each day, to the sacramental penance, by offering up the daily trials and sufferings of life, as a penance.

Read some of these penances of the Canons: They who had taken a false oath, forty days on bread and water. They who cursed their parents, forty days. They who had struck their parents, seven years. They who had done injury to their parents, three years. Some penances were given for LIFE.

Cultivate the "spirit" of penance.

CHILD'S LESSON FROM TODAY'S GOSPEL

PALM SUNDAY

This is the "Great Week." Great because it brings to our minds the salvation of souls through the sufferings and death of the Saviour. The recollections of this week and the sacred mysteries commemorated, fill the Christian heart with deepest grief.

Palm Sunday is the first day, and you children have an important lesson to learn. As Jesus was entering Jerusalem, the people cut down branches of palm and olive, and scattered them along the road over which Jesus was to travel. The little children running along, sang out: "Hail and glory to the Son of David; blessed is He Who cometh in the Name of the Lord." You may not be in the choir to sing today, but you can offer your best prayers to praise Jesus, while you hold the blessed palms in your hands.

Carry these palms carefully to your homes. Do not play with them along the street. Put them in your home and as often as you look at them, sing a little prayer of praise to Jesus, your loving Friend.

And when the day is over, and the palm hung up, do not forget Jesus, like the people of Jerusalem did. Be faithful to Him. Those people were very unfaithful, and on Good Friday, they cried out to "crucify Him." That is what we would be saying, if we committed any big sins; mortal sins. Our praises would be turned into shouts that we no longer loved Him, but rather loved sin.

The palms in your homes should remind you of this, children, and you may be kept from infidelity and sin by looking upon the palm and remembering its meaning. The palm means victory; the olive branch means peace. On this account you should hold the palms in your hands during the Gospel of the Mass. The Gospel of Jesus brought victory over sin, and peace to the world.

THE PASSION

By Juanita Borros.

I saw Him suffer untold agony
Beneath the olive tree,
And, when taken captive by the mob,
I saw the Apostles flee.

I saw them scourge my Saviour,
I saw them mock and scorn,
And, on His sacred, weary head,
They placed the crown of thorns.

I was in the courtyard,—
Heard Pilate say: "Behold the Man;"
But, the blood-thirsty Jews cried away with Him,
Crucify Him was their demand.

I followed Him to Calvary,
I saw Him rise and fall,
I saw the soldier pierce His side,
I saw Him drink the gall.

I heard Him say to Mary:—
"Mother, behold thy Son;"
I knew the scripture had been fulfilled,
I knew His life on this earth was done.

Then my heart sank within me,
And I gave a little cry,
For I saw my Saviour bow His head,
Yes, bow His head and die.

GOOD MANNERS.

A few more hints regarding our good manners at the table. There may be other new ideas about these table manners, but we know these are at least better than none at all.

The master of the house, whether it be mother or father, remains standing before meals until the grace is said. All others present should stand until the master of the house sits down. Likewise, all at table should remain seated until the host rises, for the grace after meals.

While at table do not grab for the dishes. Take your share, but it is better to take too little than too much. A child who fills the plate too full, has been described as one whose "eyes are bigger than his stomach." Be modest and gentle at table, and do not pick out the best pieces of meat or fruits. Do not worry your neighbor by constantly passing dishes to him. It is very kind, however, to see that your neighbor has what he wishes. Think of others, rather than of yourself, and your table manners will be pleasing to all.

Apples or pears should be cut in four parts and then peeled. Use the nut cracker, a hammer or any other article, but do not crack nuts with your teeth. If any seeds or hard pieces of food are in the mouth and you wish to take them out, do so quietly and with either your hand, or, better still, remove small seeds by placing the spoon quietly to the mouth.

Do not pour coffee or tea in the saucer to cool it. Wait a moment and it will cool off. Never leave the spoon in the cup. Put it on the saucer after you have finished stirring the drink. The spoon left in a cup might cause a serious accident. A person might strike the spoon and spill the hot drink on the one seated next. In fact it would be bad enough if it only spilled on the table cloth, and cause you to be embarrassed.

In case you need a copy of the Bible or the New Testament, to look up references, let OUR SUNDAY VISITOR supply you with one. The whole Bible in good cloth, $1.75 postpaid. The New Testament, 75c postpaid.



PERHAPS

I wonder if St. Joseph looked
With happiness and joy,
To see the footprints on the floor
Of just a little Boy.

Perhaps he'll hold me in his arms
And cradle me in joy,
If only I will try to be
Just like his little Boy.
—Norman Johnson, C. S. C.

MOTHER'S LOVE

Her love is like an island
In life's ocean, vast and wide,
A peaceful, quiet shelter
From the wind, and rain, and tide.

'Tis bound on the north by Hope,
By Patience on the west,
By tender Counsel on the south,
And on the east by Rest.

Above it like a beacon light
Shine faith, and truth, and prayer;
And through the changing scenes of life,
I find a haven there.
—Author unknown.

HENCE THE EAGERNESS

For some reason the Sunday-school class had become intensely interested in Methusaleh, and at their urgent request the teacher related all the authentic information recorded in the Bible about that amazing man, also various anecdotes gleaned from less reliable sources.

In conclusion she said: "Now, is that all? Are there any further questions you would like to ask about Methusaleh?"

"I'd like to know," said the most interested youngster of the lot, "where all his birthday presents are buried."

MR. DEVIL

(By Delight Cronin)

He goes about, a roaring beast,
Seeking the ones on whom to feast.
He would devour me, if he dared,
But only those all unprepared
Fall in his clutches—which is why
I always keep a watchful eye
When I think Mr. Devil's near,
So I'll not have a thing to fear.

And if I feel him close to me,
Urging me on so temptingly,
I whisper, "Jesus—Mary—help—"
And I can almost hear him yelp
And see him spread his wings and fly
To someone less prepared than I.
And I'm all smiley inside out
When Mr. Devil's not about.

CHILD'S BIBLE HISTORY STORY

Along the way to Calvary, Jesus carries the heavy wood of the Cross. Simon of Cyrene is told to help Jesus carry the heavy burden. Now Jesus helps us to carry our cross. The pious women who followed Jesus and wept over His suffering, received many kindly words from Him. He told them: "Weep not for Me, but for yourselves and your children." Such tender affection, expressed by the Son of God, under such circumstances, cannot but move Christians to deep thought.

Upon reaching the top of Calvary, Jesus was given wine mixed with gall. He only tasted it, and then refused to drink. He was stripped of his clothing and laid on the wood of the cross. The cruel men drove large nails through His Feet and His adorable Hands. The cross was raised and allowed to settle in the hole dug for it, with a terribly painful jerk. The weight of His Sacred Body, so bruised and torn, was on His bleeding Hands and Feet.

The most beautiful thoughts we can recall for you at this time, are the Seven last words of Jesus on His Cross.

"Father, forgive them, for they know not what they do."

"Amen, I say to you, this day you will be with Me in Paradise."

"Woman, behold thy son. Son, behold thy mother."

"My God, My God, why hast Thou forsaken Me?"

"I thrist."

"It is consummated."

"Father, into Thy hands I commend My Spirit."

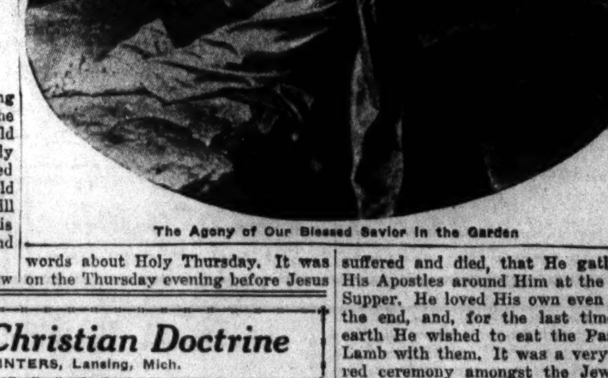
Think of these words, children, as you look upon the crucifix, the image of our crucified Love. Your faith and love will burn within you with a new and brighter flame. Then remember that sin was the sole cause of all His suffering, and your young hearts will resolve never to do anything against the Commandments of God. Rather you will be moved to give Him a service of love in return for His great love for your souls.

A New Saint Each Week to Love and Imitate

S.—Palm Sunday.
M.—St. Benedict.
T.—St. Catherine of Sweden.
W.—St. Victorian.
T.—HOLY THURSDAY.
F.—GOOD FRIDAY.
S.—HOLY SATURDAY.

HOLY WEEK.

Even though you are still young and your hearts are filled with the joy and freedom of youth, you should try, children, to follow in the holy spirit of this great week. You pitied the Infant Jesus, born in the cold stable at Bethlehem; now you will feel very sorry, indeed, to see this same Jesus, grown to manhood, and dying on a cross to save you.



The Agony of Our Blessed Savior in the Garden

But first of all, let us say a few words about Holy Thursday. It was on the Thursday evening before Jesus suffered and died, that He gathered His Apostles around Him at the Last Supper. He loved His own even unto the end, and, for the last time on earth He wished to eat the Paschal Lamb with them. It was a very sacred ceremony amongst the Jews to kill and eat the Paschal Lamb at the Jewish feast of the Passover. This feast of the Old Law, was a foreshadowing of the killing and eating of the Lamb of God. So, Jesus, at the Last Supper, changed the bread into His Body, and the wine into His Blood, and give It to His Apostles to eat.

Little children even, have the great privilege of drawing near to the table, to eat of the Lamb, slain for us. Before Communion the priest turns to us and says: "Behold the Lamb of God." It is the same Lamb of God Who gave Himself to the Apostles at the Last Supper. Pour out your hearts in love and thanksgiving to Jesus, when you receive Holy Communion on Holy Thursday. Then you will be strong to follow Jesus, in spirit, to Calvary's Mount on Good Friday.

At the Stations of the Cross, follow along with Mary and John and the holy women, praying earnestly for strength to follow always in the footsteps of the Divine Master. You joined your hymns of praise, last Sunday; now, follow Jesus in His sorrowful journey on Good Friday.

Catechism Of Christian Doctrine

By Rev. C. M. WINTERS, Lansing, Mich.

REDEMPTION

What lesson do we learn from Christ's sufferings and death?

From Christ's sufferings and death we learn the great evil of sin, the hatred God has for it, the value of our souls, the importance of our reaching Heaven.

Where did Christ's soul go after His death?

After His death Christ's soul descended to the place where the holy ones of the Old Law were detained.

Why does the Creed call the place "Hell"?

Because any place, outside Heaven, in which souls were detained, was called "Hell".

Why were the souls of the just not in Heaven?

Heaven had been closed from Adam's time until Christ's death.

What did Christ do in that place called Limbo?

In Limbo Christ preached to the waiting souls the joyful news of their redemption and announced the glad tidings that He would soon come and take them to Heaven with Him.

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Recovery Follows Discovery of Basic Cause of Disease
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"The night before I received Dr. Fugate's Remedy I came so near dying I can't explain how I ever got through the night. For the past two years I had not been able to draw a deep full breath without a terrible rattle in my throat. I had coughed until I thought I would die. I had taken shots in my arms until they made me so sick I had to stop. I tried everything I heard of and had no relief. After the first two or three days of taking your medicine I began to feel much better. Today I can breathe deep full breaths without a sign of rattle or cough. I thank God with your help for my life today."
MOLLIE W. MAHAN.
A year later she wrote: "Dr. Fugate's Remedy has been such a blessing to me I want all who suffer with Asthma to use it. I recommended it for a man who was sent to the Cook County Hospital to die with Asthma. He was given one bottle of Dr. Fugate's Remedy and is now able to work."
In September, 1931, she wrote that she was still well and happy.
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